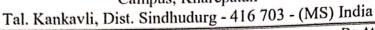


Kharepatan Panchakroshi Shikshan Prasarak Mandal, Kharepatan's ARTS, COMMERCE AND SCIENCE COLLEGE, KHAREPATAN

Affiliated to University of Mumbai - No. ICM / I / 558 / 2012 - 13

Swatantrya Sainik Guruvariya Veer Shankarrao G. Pendharkar Educational Campus, Kharepatan



Dr. Atmaram D. Kamble (M. A., Ph. D.)

Principal

SELF APPRAISAL REPORT FOR THE YEAR: 1st June 2022 To 31st May 2023

| - | | rart- A |
|---|-----------------------------|---------|
| 1 | Full name(in Block Letters) | |
| 2 | Department | |
| 3 | Designation and Scale | |

4. Academic Qualifications: (Improved in the Assessment year year)

| Sr.No. | Degree | University | Year of passing | Class Obtained | Percentage |
|--------|--------|------------|-----------------|----------------|------------|
| 1 | | | | | |
| 2 | | | | | |

5. Teaching Activities

a. Teaching workload per year

| | Lectures | Practical | Project Guidance | |
|--|------------|------------|------------------|--|
| UG & PG Class | Semester-I | Semester-I | | |
| | | | | |
| CHARLES TO THE CONTRACT OF THE | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

6.Orienatation / Refresher Courses / Similar Programs attended:

| Sr.No. | Orientation Refreshes Course | Name of Inst. | Period of Course | Date From To | Subject |
|--------|---------------------------------|---------------|------------------|--------------|--------------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| | | | | | are to Represent to the first to the |
| | | | | | |

Peer Reviewed Published work and consultancy assignment: (Book, Research, Publication, Articles) Attach proof.

a. Books Published with ISBN:

| Sr.No. | Title of the Book | Subject | Publisher with ISBN | Year of Publication | Level at which recommended |
|--------|-------------------|---------|--|------------------------|----------------------------|
| 1 | | | Andrew State Control of the Control | | |
| 2 | | | The same of the sa | | |

b. Research Publications in peer reviewed National/International Journals:

| Sr.No. | Authors | Title of paper | Journals with ISSN | Vol. and Page no. | Year | Impact factor |
|--------|---------|----------------|--------------------|----------------------|------|---------------|
| | | рарсі | ADDIT | 8 | | |
| 2 | | | | | 4,7 | |

8. Research projects carried out: (Attach proof)

| • | Title of | Name of the | Amount (Rs. | Dura | ation | Remarks |
|--------|----------|----------------|-------------|---------|-------|---------|
| Sr.No. | project | Funding Agency | Lakhs) | From to | Total | |
| 1 | | | | | | |
| 2 | | | | | | |

9. Seminar, Conference, Symposia, Workshops etc. presented/ attended:(Attach proof)

| Sr. No. | Name of the Seminar, Conference, Symposia, Workshops etc. | Name of the Sponsoring Agency | Title of paper (in case of presentation) | Place | Date and Duration |
|------------|---|-------------------------------------|--|-------|----------------------|
| 1 | | | Company of the Compan | | |
| 2 | | | | | |
| P | | | | | |
| | | | | | |
| | | | | | |

10. innovations/ Contributions in teaching

Curriculum Designing:

- a) teaching Methods:
- b) Laboratory Experiments:
- c) Evaluation Methods:
- d) Preparation of resource Materials including books, e-content development reading materials, lab manual etc, and promotion of online education (MOOC/SWAYAM/PG. PATHSHALA, etc)
- e)Students Remedial Teaching / Counseling/ Finishing actives:

- .. Extension work, Outreach Activities Co- curricular and Extra curricular activity carried out: (Please give a short account of your contribution to)

 a) Contribution to Institution;

 b) Co-curricular Activities

 c) Enrichment of Campus Life; (Hostels, sports, games, cultural activities)
- d) Students welfare and discipline;
- e) Membership/ participation in Bodies/ Committees on Education and National / International Development:
- f) Professional Organizations of Teachers:
- g) Membership of professional bodies, Societies etc:
- h) Departmental and Institution administrative work done:

0

12. (a) Self-assessment, of the work done, under extra head of activity:

| Activity | Outstanding | Very Good | Good | Fair | Poor |
|-----------|------------------------|-----------|------|------|------|
| Teaching | | | 3 | | |
| Research | | | | 2 | |
| Extension | Company of the Village | | | | |
| Research | | | | | |

| Justification | in | support | of | self- | assessment | of | work | : |
|---------------|----|---------|----|-------|------------|----|------|---|
| | | | | | | | | |

Teaching:

Research:

Extension:

Administration:

- b) Difficulties encountered:
- c) Reasons for non -completion of the academic programmes visualized in the preceding year but not undertaken or not completed:
- 13. Suggestion to removal of difficulties:

14. (a) Outline of the proposed activities for the following year in teaching, research, extension and administration:

Tal.Kankavli, Dist.Sindhudurg

| , eaching: |
|---|
| ii) Research: |
| iii) Extension: |
| iv) Administration: |
| b) Time -budgeting: Indicate average time in hours per week that will be given to the following activities: |
| i) Teaching: |
| ii) Research: |
| iii) Extension: |
| Administration: |
| 15. Any other information not covered above: |
| I hereby declare that the information furnished above is correct and true. |
| |

(Name & Signature of the Teacher)



PRINCIPAL

Arts. Commerce & Science College. Kharepatan,

Arkharepatan. Tal. Kankavli, Dist Sindhudurg