



ESTD. 1985

# Thane Belapur Industries Association

TECHNICAL INSTITUTE CODE : MSBTE - 0408 & DTE - 3415

No. TBIA/ADFSE/TC/2024-25

01<sup>st</sup> March, 2024

To:

The Registrar  
Kharepathan panchkroshi Shikshan Prasarak  
Mandal Arts & Commerce College,  
Kharepathan, Dist. Ratnagiri.

Respected Sir,

We would like to inform you that **Gorule Ajinkya Balu Akshata** passed out **Bachelor of Commerce** in the year of 2020 from your esteem college.

Now he wishes to take the admission for one year course for "**Advanced Diploma in Fire Safety Engineering**" in our institute for the academic year 2024-25. For this purpose, his Transfer Certificate is essential for Admission.

We would kindly requested to you please issue his Transfer Certificate for the same as early as possible so he can able to take the admission in above mentioned course.

Thanking You,

Yours Faithfully,

For **THANE BELAPUR INDUSTRIES ASSOCIATION**

*Anil Narayan Chougule*  
Anil Narayan Chougule  
Course Co-ordinator  
& Students Counselor



TRUE COPY

*[Signature]*  
PRINCIPAL

Arts, Commerce & Science College, Kharepathan,  
A.P. Kharepathan, Tal. Kankavli, Dist. Sindhudurg.

*अजिंक्य बालू अक्षता*

*[Signature]* 11/3/2024

P-14, TTC Industrial Area, Rabale MIDC, Thane Belapur Road, Navi Mumbai - 400701.

Tel. : + 91 22 27691919 / 2165 / 3080 Email : aniltbia@yahoo.com, tbiaooffice@gmail.com, Website : www.tbia.in



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**D. R. K. COLLEGE OF COMMERCE, KOLHAPUR.**  
**APPLICATION FOR TRANSFER CERTIFICATE**

From Vipul Vijay Brambhande

Name of the Student

Address At Post Kharepatan, Taluka - Kankavli, Dist - Sindhudurg.

To,

The Principal,  
Arts, Commerce and  
Science College  
Kharepatan.

(Name of the previous college)

Sir,

I beg to state that I am seeking admission to the M.Com-I Class of the D.R.K. College of Commerce, Kolhapur and have to request you to send my Transference Certificate to the Principal of this College.

I attendend the B.com Class of your college during the I, II, terms of the academic year 2021-22 and passed/ failed at the 2022 examination B.com (CBCS) of the Mumbai University. University held in March / April / October 2022

Vipul

Your Obediently,

Date 14-01-2023

CC/TC

**D.R.K. College of Commerce**  
**KOLHAPUR**  
Phone : 2641224

Forwarded with compliments to the Principal

for favour of early compliance

PPN No - 2013016102066311

Code - AFDKATJFKBJAKBJFFCA

05/01/2023

TRUE COPY

PRINCIPAL

Arts, Commerce & Science College, Kharepatan,  
A/c. Kharepatan, Tal. Kankavli, Dist. Sindhudurg.



## ADMISSION FORM

## Education Towards Success

(Group of Institutions)

Campus & Admin Offices: 1st Floor, Krishna Shopping Centre, Bliarucha Rd,  
Maratha Colony, Dahisar East, Mumbai 68.  
+91 9819633619 / +91 9594621172 / +91 9967264282

Mail: educationtowardsuccess@gmail.com | Website: www.ets-edu.com

Enrolment No.



ic Nursing ☐ GNM ☐ DMLT ☐ DHGDA ☐  
-Scan ☐ D-DT ☐ D-Xray ☐ D-DT ☐

PGDMLT

## FORMATION

(IN BLOCK LETTERS)

(Name of the applicant should be as per Certificate of the last qualifying examination.  
In case of name change, attach the required document.)

Almas

Liyakat

Mujawar

No. 7517589370

Alternate No. 8010970633

Email: masmujawar736@gmail.com

If no. is correctly recorded as ETS education sends many important messages via sms. Any change in Address /  
Email must be communicated to ETS Group of Institutions immediately.)

22/10/2000 Age 21 Year 2000 Months (as on 1st July 2021)

Female ☒ (Tick Appropriately) Nationality: Indian Religion: Muslim

Applicant's Name: Liyakat Usman Mujawar

Ground of Father/Guardian: - Designation: Self-employee

Phone No.: 9527382440

Residence No.: -

Address: Mujawar Mumbai

Ground of Mother: - Designation: House wife

Phone No.: - Mother: -

Income: 24000 Sources of Income: Father

Brother(s), Sister(s), if so, their name & present occupation: 1) Akib Liyakat Mujawar

ADDRESS (IN BLOCK LETTERS) Please use Space and / or Common wherever applicable

Address: (Students should take utmost care in writing complete address so as to receive all communication)

903, Nilkamth aparte, ambika nagar, alkapuri station

Nadarapara east - 401209

City: Mumbai

209 state: Maharashtra

Country: India

TRUE COPY

MAD

DAL

TC - 17/10/2021  
12.05pm

|                                                                                 |                                                                                                                                                                                           |                                                                                                                                    |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>Arts and Commerce College Kharepatan</b><br>A/P- Kharepatan Tal- Kankavli Dist- Sindhudurg, Kankavli, Sindhudurg,<br>(Maharashtra), Kharepatan - 416703<br><b>University of Mumbai</b> |                                                  |
| PRN :<br>2017016402359753                                                       | Transfer Certificate Code :<br>AFDKAJIFKBJAGKBCEIGE                                                                                                                                       | Transfer Certificate Number :<br>2017283117<br> |

CERTIFIED that Shri/ Kumari/ Smt. **PAKALE BHUSHAN AJIT** has been a student of **Arts and Commerce College Kharepatan**.

- After Passing the **B.Com.** Examination in the year **2019-2020**, He has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- He would have been in the class if He had continued in this college .
- He Passed/ Failed/ ATKT at the **T.Y. B.Com. - Regular - Rev16** Examination held in (March/October) **2019-2020**.
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **12 Nov 1999**
- He has attended courses of Instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category:** as per record.

Date: 24/09/2022

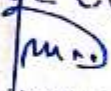
Forward with compliments to the Principal/Registrar Lovely Professional University



Principal  
 Arts and Commerce College Kharepatan  
 and Commerce College, Kharepatan  
 A/P. Kharepatan, Tal. Kankavli,  
 Dist. Sindhudurg.

Entered By :-

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

TRUE COPY  
  
 PRINCIPAL

Arts, Commerce & Science College, Kharepatan,  
 A/P. Kharepatan, Tal. Kankavli, Dist. Sindhudurg.



# SHIVAJI UNIVERSITY, KOLHAPUR

## Student Registration Form

June 2022/May 2023

College Copy



Application No. : 1053416

Course : 371-Master of Arts (Semester/Credit) CBCS

Course Part : M.A.(SEM/CR) CBCS PART-1 SEM-1 NEW

College : DISTANCE EDUCATION

Pattern : NEW SYLLABUS

Study Center : 429 - Pad. Dr. G.G.Jadhav  
Mahavidyalaya

Branch : English

Learning Mode : Distance

### Personal Information :

Student Name : KADAM MAMATA PURUSHOTTAM

Mother Name : SUVARNA

Aadhar No : 922257365328

Date of Birth : 28/06/1998

Gender : Female

### Contact Information :

Mobile Number : 9168403368

Email ID : mamkadam28@gmail.com

### Reservation Information :

Religion : Hindu

Cast : MARATHA

Sub Cast : 96

Social Reservation : NOT APPLICABLE

Student Category : OPEN

Reservation Category : Economically Weaker Section

### Guardian Information :

Guardian Occupation : LABOUR

Guardian Mobile No : 8767750969

### Other Information :

Urban/Rural Type : Rural

Nationality : INDIAN

Passport No :

Driving License :

Blood Group :

Annual Income : 120000

### Bank Information :

Bank Name : Bank of Maharashtra

Branch Name : KHAREPATAN

Account No : 60105180248

IFSC Code : MAHB0000274

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PRINCIPAL

Arts, Commerce & Science College, Kharepatan,  
A - Kharepatan Tal Kankavli, Dist. Sindhudurg.



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Online and  
24/09/2022  
12.48 Pm.



# SHIVAJI UNIVERSITY, KOLHAPUR

## Student Registration Form

June 2022/May 2023

### Address:

|          |                                |          |              |
|----------|--------------------------------|----------|--------------|
| Address: | At- Shejavali Post- Kharepatan |          |              |
| State    | : Maharashtra                  | District | : Ratnagiri  |
| Tahashil | : Rajapur                      | City     | : kharepatan |
| Pin Code | : 416702                       |          |              |

### Subject Details :

| Subject Code | Subject Name                          |
|--------------|---------------------------------------|
| 69786        | Poetry in English upto 19th Century   |
| 69788        | Introduction to Modern Linguistics    |
| 69787        | Fiction in English up to 19th Century |
| 69791        | Indian English literature             |

### Attached Document and Certificates :

|                                                            |
|------------------------------------------------------------|
| Certificate of Caste with Category                         |
| Graduation Statement/Certificate                           |
| Leaving Certificate                                        |
| Migration Certificate                                      |
| Passing Certificate of Std 10th                            |
| Passing Certificate of Std 12th/Statement of Marks of 12th |

### Previous Exam Details :

| Exam Name                    | Board/University Name | ExamYear | Exam Month | Seat No | Percentage |
|------------------------------|-----------------------|----------|------------|---------|------------|
| Bachelor                     | Mumbai University     | 2022     | APRIL      | 3011909 | 85.67      |
| Higher Secondary Certificate | Kokan Board           | 2018     | FEBRUARY   | X123333 | 62.00      |
| Secondary School Certificate | Kokan Board           | 2016     | MARCH      | B040914 | 80.80      |

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PRINCIPAL

### Declaration :

Art, Commerce & Science College, Kharepatan,  
At- Kharepatan, Tal- Kankavli, Dist- Sindhudurg



I hereby declare that, I have read the rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy, arising out of the form signed by me and I undertake that, I absence of any document the final admission will not be granted and/or admission will stand cancel. I am aware of the Maharashtra Prohibition of Ragging Act, 1999 and I state that I will abide by all the rules and regulations of the said act .

Your's Sincerly

TRUE COPY

*[Handwritten signature]*

PRINCIPAL

Art's College & Science College, Kadam  
#Kadamapalika Tel: 020-26111111, 020-26111111

*[Handwritten signature]*

Signature

KADAM MAMATA  
PURUSHOTTAM



Sant Gajanan Maharaj Rural Hospital &amp; Research Centre's

POST GRADUATE INSTITUTE OF MEDICAL  
LABORATORY TECHNICIAN & DIETETICS,

MAHAGAON, Tal. Gadchिंगी, Dist. Kolhapur. ☎ (02327) 276584

## APPLICATION FOR TRANSFERENCE CERTIFICATE

To,

The Principal / Registrar,

Art, Commerce & Science College  
of Kharepatan

## Sub.- TRANSFERENCE CERTIFICATE

I beg to State that I am seeking admission to POST GRADUATE INSTITUTE OF  
MEDICAL LABORATORY TECHNICIAN & DIETETICS, MAHAGAON, in the  
PCDMLT department for the academic year 20 . . . & request you  
kindly to send my transference certificate to the Principle of this college, immediately

I am remitting Rs. \_\_\_\_\_ towards the  
T.C. fee M.O./I.P.O./No. \_\_\_\_\_ dated \_\_\_\_\_ in cash.

Yours faithfully,

S. J. M. J.  
(Sign of student)

## PARTICULARS

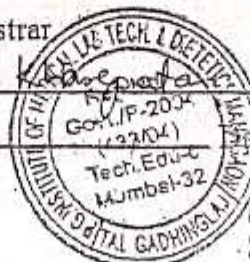
1. Full Name of the Student Shakejad Talaluddin, Mirjapur  
2. Class attended BSC Roll No. \_\_\_\_\_  
3. Terms attended I & II \_\_\_\_\_ During the year \_\_\_\_\_

| Name of the Examination | Month & Year | Seat No. | Centre | Result | Subject Offered |
|-------------------------|--------------|----------|--------|--------|-----------------|
|                         |              |          |        |        |                 |

TRUE COPY

POST GRADUATE INSTITUTE OF MEDICAL LABORATORY TECHNICIAN &amp; DIETETICS, MAHAGAON

Forwarded with compliments to Principle Registrar

Art, Commerce & Science College of KharepatanRef. No. 0662/2023-24/26

Art, Commerce & Science College, Kharepatan,  
Tal. Kankavli, Dist. Sindhuod

PRINCIPAL  
Dr. Yashwant A. Chavan  
Post Graduate Institute of  
Medical Laboratory Technician  
& Dietetics, Mahagaon



# DNYANVARDHINI CHARITABLE TRUST'S ARTS & COMMERCE COLLEGE, TALERE

(Affiliated to Mumbai University)

✉ dnyanacs@rediffmail.com

🌐 www.dnyanvardhini.org

705, Dnyanvardhini, A/p Talere, Tal.Kankavli, Dist. Sindhudurg. 416 801 ☎ (02367)240372 Fax: (02367)240371



14/2022-23

Date: 15.06.2022

To

The Principal,

& Science

Arts, Commerce, College Kharepatan

## SUB : TRANSFERENCE CERTIFICATE

Respected Sir/ Madam,

I am seeking admission to M. Com - I class.

I request you to issue my Transference Certificate at the earliest and oblige.

My particulars are as follows :

1. Name : Kanjir Nitesh Laxman

2. Address : AT-Post-Saliste Tal-Kankavli Dist-Sindhudurg

3. I kept terms in your college from : \_\_\_\_\_

| Name of the college                  | Class     | Year |
|--------------------------------------|-----------|------|
| Arts, commerce college<br>Kharepatan | F.Y.B.Com |      |
|                                      | S.Y.B.Com |      |
|                                      | T.Y.B.Com |      |

4. I passed /failed \_\_\_\_\_ Exam in April / October \_\_\_\_\_

Examination Seat No. \_\_\_\_\_ (marklist copy enclosed)

5. My Date of Birth is \_\_\_\_\_ (In words \_\_\_\_\_)

6. I remit fee Rs. \_\_\_\_\_ (In words: Rs \_\_\_\_\_)

Yours Faithfully

C. Kanjir  
(Student's Signature)

Dnyanvardhini Charitable Trust's Arts & Commerce College, A/p Talere, Tal.Kankavli.

Ref No. 1114/2022-23

Date: 15.06.2022

Forwarded with compliments to the Principal \_\_\_\_\_

for favour of early compliance.

To,  
Ranade sir

sent TRUE COPY  
niteshkanjir@gmail.com  
PRINCIPAL

Arts Commerce & Science College, Kharepatan,  
Tal. Kankavli, Dist. Sindhudurg.

Principal  
PRINCIPAL  
D.C.T.'s Arts & Commerce

2018016401281435



Om Vidyalkar Shikshan Sanstha's  
**ASMITA COLLEGE OF LAW**

Affiliated to the University of Mumbai and Approved by the Bar Council of India

Email ID : info@asmitacollege.com • Website : www.asmitacollege.com

82 / 2257, ASMITA COLLEGE CHOWK, KANNAMWAR NAGAR NO. 2, VIKHROLI (E), MUMBAI - 400 083. ☎ : 2578 2466

383

Date :- 24 / 03 / 2022

**Transfer Certificate Application**

From

Name :-

Miss. Paste Omkar Govind Rajashri

Address :-

Room No. 2, Tokare Chawl, Tanajiwadi,  
Above Pipe Line, Temphipada,  
Bhandup West, Mumbai - 400078

To,

THE PRINCIPAL, Arts, Commerce & Science College, Kharepatan  
(Name of the previous College attended)

Sir,

I beg to state that I am seeking admission to the

FYLLB

Class in the Asmita College of Law, and to request that you will be good enough to send my Transfer Certificate to the Principal of this college.

I attended the T.Y.B.Com. Class (Roll No. \_\_\_\_\_) Div. \_\_\_\_\_

in your College during one / both term's of the year 2020 - 2021 . I passed / failed /

☒ A.T.K.T. / dropped Examination of March / Oct., 2021 . My University Examination

Seat No. was 2148444

I am Sir

Your most obedient student,

Student's Signature :-

Paste

Vikhroli, Mumbai.

TRUE COPY

T.M.  
PRINCIPAL

Forwarded with compliments to the Principal \_\_\_\_\_  
College, for favour of early compliance.

dated.

103/2022

17. - 26/03/2022

C.C. - AFDKASIFKBSAHKSGI  
GBF

T.C. No. - 2018264855.



Principal

Asmita College of Law  
Kannamwar Nagar No-2,  
Vikhroli (E), Mumbai - 400 083.



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VICTOR DANTAS CHARITABLE & EDUCATIONAL FOUNDATION'S  
**VICTOR DANTAS LAW COLLEGE, KUDAL**

A/P: Kudal, Tal: Kudal, Dist: Sindhudurg, Pin: 416520.

Ph.No: 02362221188

Email Id: vd.edufoundation@gmail.com

Ref No: VDLC/ 147/ 2021-22

Date: 15 / 02 / 2022

To,  
The principal  
(Write the name of the college last attended)

Arts Commerce &  
Science College, Kharepatan

**Sub : Transference Certificate**

Sir,

I am seeking admission in to Victor Dantas Law College, Kudal LL.B 5 Years/3 Years Course 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup> Year and I request you to kindly Send my Transference Certificate to the Principal Of Victor Dantas Law College at your earliest.

**Particulars**

1. Full name of the student :- Nilesh Sadanand Tawade
2. Class Studied--- Roll No.
3. Terms attended during the academic Year 2022
4. Paying / E.B.C/ B.C ----- Dues if any-----

| Name of the examination | Month & Year | Seat no | Centre     | Result |
|-------------------------|--------------|---------|------------|--------|
| T.Y.B.A                 | October 2020 | 3012613 | Kharepatan | Pass   |

Yours Faithfully,

TRUE COPY

PRINCIPAL

Nilesh  
Signature of the student

2017016402137891

T.C NO. 2017257272

T.C Sent. - 17/02/2022

Arts Commerce & Science College, Kharepatan,  
A/P, Kharepatan, Tal: Kankavli, Dist: Sindhudurg.



Sindhudurg Education Society's

# V.Y.S.COLLEGE OF EDUCATION (B.Ed.)

Approved by-NCTE, Govt. of Maharashtra & Affiliated to Mumbai University.

NCTE Code – APW02402/123309

NAAC Accreditation Grade : **B** (1<sup>st</sup> Cycle) CGPA – 2.36

## APPLICATION FOR TRANSFERENCE & MIGRATION CERTIFICATE

Form :

Shri/Kum./Smt. Shweta Shrinivas Palsule.

Address :- Om Ganesh Banglow,  
Kankavli.

The Registrar/Principal,

Mr. A. D. Kambale

Arts and Commerce college,  
Kharepatan

Respected Sir,

I am to state that I am seeking admission to the B.Ed.- 1st Year Class in the V.Y.S.B.Ed College, Tondavali, Tal. Kankavali, Dist. – Sindhudurg (Maharashtra). (A.Y.2021-22), I am to request you to send my Transference & Migration Certificate to the Principal V. Y. S. B. Ed. College, Tondavali. I attended the T.Y. B.A. Class ( Div. .... Roll No..... ) During the First / Second term's of your College and Passed / ~~Failed~~ at examination held by the University in April / October, of 2020 Examination Seat No. 3012592

Yours obediently,

Shweta Palsule  
(Students Signature)

Sindhudurg Education Society's

## V.Y.S.COLLEGE OF EDUCATION (B.Ed.)

Approved by NCTE, Govt. of Maharashtra & Affiliated to Mumbai University  
NCTE Code – APW02402/123309

B.Ed./001

Date :- 07.01.2022

Forwarded with compliments to the

TRUE COPY

Principal.....

For favor of early compliance



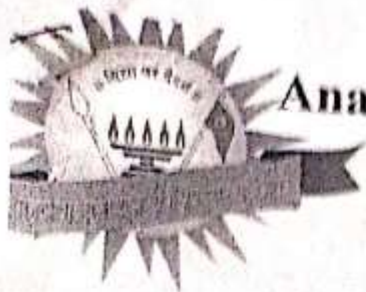
Arts Commerce & Science College, Kh  
arepatan, Tal. Kankavli, Dist. Sin  
dhuburg  
Principal  
V. Y. S. B. Ed. College  
Tondavali, Tal. Kankavli, Sindhudurg

Vidyanagari, Tondavali, Nandgaon Titha – Phonda Rd, Tal. Kankavli, Dist. Sindhudurg-416601(MH)

Website:-www.sesedu.ac.in • Email-sescollegebed@gmail.com • Phone/Fax No.02367-248589



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Maharana Pratapsinh Shikshan Sanstha's Mumbai

# Anandibai Raorane Arts, Commerce & Science College, Vaibhavwadi

At/Post/Taluka-Vaibhavwadi, Dist. Sindhudurg-416810

Tel./Fax : 02367/237295, E-mail: aracs/23@rediffmail.com

(Affiliated to the University of Mumbai)

Reaccredited "A" by NAAC 2021-2026 ISO 9001 : 2005 Cert.No. 19212/KK/01/14

PRINCIPAL: Dr. C.S. KAKADE (M. Sc. Ph. D. D.C.O.)

Mob. 9822944914

Date : 17/11/2021

## APPLICATION FOR TRANSFERENCE CERTIFICATE

From :

Mr./Miss. Tavade Komal Sanjay  
At- Post- Talere, Tal. Kankavali,  
Dist. Sindhudurg.

To,

The Principal.

Arts & Commerce college, Kharepatan, Tal. Kankavali  
Dist. Sindhudurg.



Sir,

I am seeking admission to the M.Com.- I Class in M.P.S.S. Anandibai Raorane Arts, Commerce & Science College, Vaibhavwadi, Dist. Sindhudurg. As per Uni.circular No.EXAM/CE/ICF/54/2013 Dt.23/12/2013 kindly request you to send my Digital Uni.Trans.Certi.to confirm my admission in Digital Portal, to the Principal, Anandibai Raorane Arts, Commerce & Science College, Vaibhavwadi.

I attended T.Y.B.Com. Class in your college during the year 2019-20, attended & Pass. at the T.Y.B.Com. in Oct. 2020.

My Roll Number was :- PRN - 2017016402359745

My Examination Seat No. :-

(Marklist copy enclosed)

My Date of Birth is :- 10/08/1999

Subject offered :- Advance Accountancy

Yours faithfully,

(Students Signature)

M. P. S. S.

Anandibai Raorane Arts, Commerce & Science College, Vaibhavwadi.

At/Post/Taluka-Vaibhavwadi, Dist. Sindhudurg-416810

Ref.No.ARACSCV/T.C./ /20 -20

Date : 17/11/2021

Forwarded with compliments to the Principal, Arts & Commerce college, Kharepatan,  
Tal. Kankavali, Dist. Sindhudurg.

For favour of early compliance.

PRINCIPAL

Principal  
Anandibai Raorane Arts, Commerce  
& Science College, Vaibhavwadi

Kharepatan



Kharepatan Panchkroshi Shikshan Prasarak Mandal Sanchalit

**ARTS, COMMERCE & SCIENCE COLLEGE,  
KHAREPATAN**

Tal- Kankavli Dist- Sindhudurg Tel-(02367)-242211  
(Affiliated to Mumbai University No.ICM/I/558/2012-13)

O/w No - 2021-22/15

Date - 18/08/2021

**No Objection Certificate**

This is certify that TAVADE KOMAL SANJAY is a bonafied students of this college studied in T.Y.B.Com. class, during academic year 2019-20. Her date of birth 10 Aug 1999 as per our record.

This college has no objection if she prefers to join.

She bears PRN

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 0 | 1 | 7 | 0 | 1 | 6 | 4 | 0 | 2 | 3 | 5 | 9 | 7 | 4 | 5 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|



TRUE COPY

*[Signature]*

PRINCIPAL

*[Signature]*  
Principal

Arts and Commerce College, Kharepatan,  
A/p, Kharepatan, Tal. Kankavli,  
Dist. Sindhudurg.

Arts and Commerce College, Kharepatan,  
A/p, Kharepatan, Tal. Kankavli, Dist. Sindhudurg.





PRABODHAN SHIKSHAN PRASARAK SANSTHA'S (Regd.No. E-697 Ratnagiri)  
RAJENDRA MANE COLLEGE OF ENGINEERING AND TECHNOLOGY  
(Approved by AICTE New Delhi Affiliated to Mumbai University & D.T.E. Govt. Of Maharashtra)

Office: At & Po - Ambav (Devrukh) Tal - Sangmeshwar, Dist - Ratnagiri, Pin - 415804 (Maharashtra)  
☎ : (02354) 269600 • Fax No. (02354) 261501 • Email: [info@rmcet.com](mailto:info@rmcet.com) • Website: [www.rmcet.com](http://www.rmcet.com)

Ref. No.: RMCET/MMS/ /2018-19

Date: 20/08/19

Application for TRANSFERENCE CERTIFICATE

From,

Student's Full Name: Kamble Amul Manlu Manelini

Home Address: A/P - Kharepatan  
Tal - Kankavali, Dist - Sindhudurg

To,

The Principal / Director,

Arts & Commerce  
College Kharepatan

Sir. / Madam,

I am to state that I am seeking admission to the Master of Management Studies (MMS) course in RMCET, Ambav. I request you to send my TRANSFERENCE CERTIFICATE to the Principal, Rajendra Mane College of Engineering & Technology, Ambav, Tal. Sangmeshwar, Dist. Ratnagiri, 415804.

I attended the B.Com class of your College during 2017-18 My Roll No. was \_\_\_\_\_, I Passed T.Y. Bcom Examination held in April - 2018, Examination Seat No. 3134126

Date of Birth: 30/07/19

Thanking you.

Yours faithfully,

Amul Kamble  
(Student's Signature)



TRUE COPY  
True  
PRINTED

Arts & Commerce  
App. Kharepatan, Sindhudurg.

Forwarded with compliments to the Principal, Rajendra Mane College of Engineering and Technology, Ambav (Devrukh) Tal. Sangmeshwar, Dist. Ratnagiri. Pin: 415804

PRN - 201501640/065036  
T.C. Code - AFDKASIFKBJAEIJEAF  
21/09/2019

Superintendent  
20/08

### Important instructions

This card is not transferrable. You must always carry it with you whenever you visit the Institute and must produce it when demanded. You must return the card to the Institute whenever you cancel your admission to the course. Visit the IDOL website [mu.ac.in/idol](http://old.mu.ac.in/idol) in the month of July/August for details of the April/November Examination and in December/January for details of the April examination. Preserve this card carefully till you complete and pass out the respective course. Surrender this card at the time of Personal contacts programme IDOL.

Website : <http://old.mu.ac.in/portal/distance-open-learning/>

Name: PETKULKAR ABHISHEK EKNATH  
Class: M.Com I

TC  
Registration ID: 175574  
Paid amount: 6090  
Paid Date: 22/11/2020

*Abhishek Petkulkar*  
Student

1

INSTITUTE OF DISTANCE AND OPEN LEARNING

**UNIVERSITY OF MUMBAI**

Dr. Shankar Dayal Sharma Bhavan, Kalina, Vidyanagari,  
Santacruz (East), Mumbai - 400098



### IDENTITY CARD

(Provisional)  
Class: M.Com I  
2020-2021

4



Residential Address: 01, Shri Niwas Chawl Rawate Compound No.3, T.P. Road  
BHANDUP WEST

E-mail: [abhisheketkulkar@gmail.com](mailto:abhisheketkulkar@gmail.com)

Telephone No.:

Mobile No: 8850446199

*Abhishek*

Date Of Issue:  
13/01/2021

Director Sign



UNIVERSITY OF MUMBAI  
INSTITUTE OF DISTANCE AND OPEN LEARNING  
SANTACRUZ (EAST), MUMBAI - 400098



|                                                                                                                                                                                                                   |                          |                                |                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------|-------------------------------------------------------------------------------------|
| Fee Only                                                                                                                                                                                                          | Fees (शुल्क): 6090       | Payment By (शुल्क भरणा पर्याय) | Fees Paid Status (शुल्क भरणा स्थिती)                                                |
|                                                                                                                                                                                                                   | Provisional (अस्थायी): 2 | Online Payment                 | Paid                                                                                |
| <b>Institute of Distance and Open Learning, University of Mumbai</b><br>Dr. Shankar Dayal Sharma Bhavan, Vidyanagari, Kalina, Santacruz East, Mumbai - 400098,<br>Maharashtra (India)<br>Academic Year: 2020-2021 |                          |                                | Application ID (अर्ज ओळख क्रमांक) :<br>175574                                       |
| am (अभ्यासक्रम) : M.Com I                                                                                                                                                                                         |                          |                                |  |

|                                                                                                                                                                                                                                                                                   |                                                 |                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------|
| Admission Date (अर्जाची तारीख) : 22/11/2020                                                                                                                                                                                                                                       | CASE (प्रकरण) : TC                              |                                                                                     |
| on which the admission is sought:<br>Admission passed by the candidate on the basis of which eligibility sought (Prerequisite Examination is from : College<br>attended to University of Mumbai<br>Examination Appeared/ Passed from : College Affiliated to University of Mumbai |                                                 |  |
| Personal Information (वैयक्तिक माहिती)                                                                                                                                                                                                                                            |                                                 |                                                                                     |
| Last Name (आडनाव):                                                                                                                                                                                                                                                                | Father's/ Husband's Name (वडिलांचे/ पतीचे नाव): |                                                                                     |
| First Name (स्वतःचे नाव):                                                                                                                                                                                                                                                         | Previous Name (पूर्वीचे नाव):                   |                                                                                     |
| Candidate's Name (विद्यार्थ्याचे नाव) :                                                                                                                                                                                                                                           | PETKULKAR                                       | ABHISHEK                                                                            |
| Gender (आईचे नाव) :                                                                                                                                                                                                                                                               | VANDANA                                         | Mother Tongue (मातृभाषा):                                                           |
| Status (वैवाहिक स्थिती):                                                                                                                                                                                                                                                          | UnMarried                                       | Marathi                                                                             |
| Date of Birth (जन्माचे ठिकाण):                                                                                                                                                                                                                                                    | Gender (लिंग): Male                             | Date of Birth (जन्म तारीख) (DD/MM/YYYY): 23/10/1998                                 |
| Group (रक्तगट):                                                                                                                                                                                                                                                                   | Religion (धर्म): Hindu                          | Country of Citizenship: India                                                       |
| Address for Correspondance (संपर्कासाठी पत्ता)                                                                                                                                                                                                                                    |                                                 |                                                                                     |

|                            |                                                                   |                        |                                                     |                                                 |
|----------------------------|-------------------------------------------------------------------|------------------------|-----------------------------------------------------|-------------------------------------------------|
| State (राज्य): Maharashtra | District (जिल्हा): Mumbai Suburban                                | Tahsil (तालुका): Kurla | City/Town/ Village (शहर/ गाव/ खेडे): Bhandup MUMBAI | Location Area (स्थानाचे क्षेत्र): Not Available |
| (House /Area/suburb etc.)  | 01, Shri Niwas Chawl Rawate Compound No.3, T.P. Road BHANDUP WEST |                        |                                                     | Pin Code (पिन कोड) : 400078                     |

|                            |                                                                   |                        |                                                     |                                                 |
|----------------------------|-------------------------------------------------------------------|------------------------|-----------------------------------------------------|-------------------------------------------------|
| State (राज्य): Maharashtra | District (जिल्हा): Mumbai Suburban                                | Tahsil (तालुका): Kurla | City/Town/ Village (शहर/ गाव/ खेडे): Bhandup MUMBAI | Location Area (स्थानाचे क्षेत्र): Not Available |
| (पत्ता)                    | 01, Shri Niwas Chawl Rawate Compound No.3, T.P. Road BHANDUP WEST |                        |                                                     | Pin Code (पिन कोड) : 400078                     |

|                                                           |                                                   |
|-----------------------------------------------------------|---------------------------------------------------|
| Details (संपर्काचे तपशील)                                 |                                                   |
| Number (धमणधनी): 8850446199                               | E-mail ID (इमेल आयडी): abhisheketkulkar@gmail.com |
| Mobile Number (वैकल्पिक धमणधनी):                          | Alternate E-mail ID (वैकल्पिक इमेल आयडी):         |
| Reservation Information (कायदेशीर आरक्षण माहिती)          |                                                   |
| Category Type (जातीचा प्रकार): Reserved                   | Category (जातीचा प्रवर्ग) : OBC                   |
| Physically Able? (दिव्यांग) No                            |                                                   |
| Additional Information (Additional Info) (सामाजिक माहिती) |                                                   |

referred Location for PCP center (पी. सी. पी. सेंटरचे प्राधान्य  
काण) : PCP center Preference 1:  
Central line

referred location for Study material collection (अभ्यास सामग्री स्वीकारावयाचे ठिकाण) : In Person from IDOL Head Office, Vidyanagar  
Santacruz (E)

ase (प्रकरण): TC

or Transfer Certificate

ame of the last School/ College/ University in which you were admitted : ARTS COMMERCE SCIENCE KHAREPATHAN

पूर्वी आपण प्रवेश घेतलेल्या शेवटच्या शाळेचे/ महाविद्यालयाचे/ विद्यापीठाचे नाव

ast College Address : NA

आपण प्रवेश घेतलेल्या शेवटच्या शाळेचे/ महाविद्यालयाचे/ विद्यापीठाचा पत्ता

he program in which you were enrolled (आपण तेथे कोणत्या अभ्यासक्रमाचे विद्यार्थी होतात) : FINANCIAL ACCOUNT

ademic year during which admission was taken (प्रवेशाचे शैक्षणिक वर्ष) : NA

he last examination that you were appeared / to appear (कोणती परीक्षा दिलीत/ अपेक्षित होती?) : FINANCIAL ACCOUNT

roll Number (हजेरी क्रमांक) : NA

Seat Number (आसन क्रमांक) : 1055551

Month and year of the examination (परीक्षेचा महिना/ वर्ष) : October 2020

Result (निकाल) : Passed

On issue of NOC wherever applicable (लागू असल्यास, ना हरकत प्रमाणपत्र मिळाल्याची तारीख):

Note 1 : Original Transfer Certificate submit within 45 Days to concern Department

Answering Language(उत्तर लेखनाची भाषा): English

— Course List for : M.Com I —

|                                                   |                                               |
|---------------------------------------------------|-----------------------------------------------|
| Compulsory Subjects                               | 71602. - Strategic Management(IDOL)(R-2015)   |
| Compulsory Subjects                               | 71603 - Economics of Global Trade and Finance |
| Group-A - Accountancy Group<br>(Revised Syllabus) | 71606 - Paper-I Advance Financial Accounting  |
| Group-A - Accountancy Group<br>(Revised Syllabus) | 71613 - Paper-II Advanced Cost Accounting     |

**Required Documents and Certificates Section (आवश्यक कागदपत्रे आणि प्रमाणपत्रे):**

- Bachelor Degree Semester V Marksheet
- Bachelor Degree Semester VI Marksheet

**Guardian Information (पालकाची माहिती)**

Guardian Occupation (पालकाचे व्यवसाय) : Farmer

Annual Income of Guardian(पालकाचे वार्षिक उत्पन्न): 60000

**Educational Details (शैक्षणिक माहिती)**

| Name of Examination<br>(परीक्षेचे नाव) | Name of<br>Board/University and<br>State of University (बोर्ड/<br>विद्यापीठ/ राज्य)          | Name of<br>School/College<br>(कॉलेजचे नाव)                 | Month<br>and<br>Year of<br>Passing<br>(उत्तीर्ण<br>केल्याचा<br>दिनांक) | Exam<br>Seat No.<br>(परीक्षा<br>आसन<br>क्रमांक) | Mark<br>Obtained<br>(प्राप्त<br>गुण) | Out<br>Of<br>(पैकी<br>गुण) | CGPA | Result<br>Status<br>(परिणाम<br>स्थिती) | Attempts<br>(प्रयत्न) |
|----------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------|----------------------------|------|----------------------------------------|-----------------------|
| Std 10th                               | MAHARASHTRA STATE<br>BOARD OF<br>SECONDARY AND<br>HIGHER SECONDARY<br>EDUCATION, Maharashtra | SHETH M.V.<br>KESARKAR<br>MADHYAMIK<br>VIDYALAY<br>WARGAON | March<br>2015                                                          | B040094                                         | 332.00                               | 500.00                     | —    | Passed                                 | —                     |

| Examination<br>Examination<br>(परीक्षा नाव)                   | Name of<br>Board/University and<br>State of University (बोर्ड/<br>विद्यापीठ/ राज्य)          | Name of<br>School/College<br>(कालेज नाव)                 | Year of<br>Passing<br>(पारितोषिका<br>दिनांक) | Seat No.<br>(परीक्षा<br>आसन<br>क्रमांक) | Mark<br>Obtained<br>(प्राप्त<br>गुण) | Out<br>Of<br>(पैकी<br>गुण) | CGPA | Result<br>Status<br>(परिणाम<br>स्थिती) | Attempts<br>(प्रयत्न) | %     |
|---------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------|-----------------------------------------|--------------------------------------|----------------------------|------|----------------------------------------|-----------------------|-------|
| th Commerce                                                   | MAHARASHTRA STATE<br>BOARD OF<br>SECONDARY AND<br>HIGHER SECONDARY<br>EDUCATION, Maharashtra | SHET N.M.<br>VIDYALAY<br>JUNIOR<br>COLLEGE<br>KHAREPATAN | February<br>2017                             | W030823                                 | 380.00                               | 650.00                     | --   | Passed                                 | 1                     | 58.46 |
| NCIAL<br>UNT (ACCOUNT)                                        | University of<br>Mumbai, Maharashtra                                                         | ARTS<br>COMMERCE<br>SCIENCE<br>KHAREPATHAN               | October<br>2020                              | 1055551                                 | 482.00                               | 600.00                     | --   | Passed                                 | -                     | 80.33 |
| Year/Part III<br>ter V Financial<br>nting Financial<br>nting  | University of<br>Mumbai, Maharashtra                                                         | ARTS<br>COMMERCE<br>SCIENCE<br>KHAREPATHAN               | October<br>2020                              | 1200353                                 | 325.00                               | 600.00                     | --   | Passed                                 | 1                     | 54.17 |
| Year/Part III<br>ter VI Financial<br>nting Financial<br>nting | University of<br>Mumbai, Maharashtra                                                         | ARTS<br>COMMERCE<br>SCIENCE<br>KHAREPATHAN               | October<br>2020                              | 1055551                                 | 482.00                               | 600.00                     | --   | Passed                                 | 1                     | 80.33 |

Declaration by the Student (विद्यार्थ्याने दिलेली हमी)

I declare that, I have read the rules related to admission as given in the prospectus/ website and that the information/ Documents furnished by me are and complete to the best of my knowledge. If the information/ Documents are found to be incorrect at any point, my Admission will stand cancelled & I am liable to be prosecuted & Institute will not be responsible for the same.

(स्थान):

Date (तारीख):

Printed on Wed Jan 13 2021 19:54:05 GMT+0530 (India Standard Time)

Dr. Shankar Dayal Sharma Bhavan,

Vidyanagari, Santacruz (east), Mumbai-400098

## Application for Transference Certificate from the last attended College / University Department

College Code : 279

|                        |                                                                                               |                        |                           |                 |
|------------------------|-----------------------------------------------------------------------------------------------|------------------------|---------------------------|-----------------|
| Smt. /Kum. .           | <b>PETKULKAR</b>                                                                              | <b>ABHISHEK</b>        | <b>EKNATH</b>             | <b>VANDANA</b>  |
|                        | (Surname)                                                                                     | (Own Name)             | (Father's/Husband's Name) | (Mother's Name) |
| Present address of the | 01, Shri Niwas Chawl Rawate Compound No.3, T.P. Road BHANDUP WEST, 0, Kurla, Mumbai Suburban, |                        |                           |                 |
| nt:                    | Bhandup MUMBAI, Maharashtra                                                                   |                        |                           |                 |
|                        | Pincode: 400078                                                                               | Contact no. 8850446199 |                           |                 |

Principal / head of the University Dept

Name and Address of the last attended College / University Dept.): ARTS COMMERCE SCIENCE KHAREPATHAN,

Madam,

I state that I have taken provisional admission to the M.Com I class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the FINANCIAL ACCOUNT Class (Roll No. NA ) during the First/Second Terms of the Academic year NA at your College and failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in October 2020 Examination (Seat 1055551 )

Date of Birth is 23/10/1998

enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I request to sent my Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai - 400 098 at the earliest.

Thanking You,

Verified by

TRUE COPY

Yours obediently

PRINCIPAL

Arts Commerce & Science College, Kharepatan,  
A.P. Kharepatan, Tal. Kankavli, Dist. Sindhudurg.

A.E. Petkulkar

(Student's  
Signature)

**Institute of Distance and Open Learning, University of Mumbai**  
Dr. Shankar Dayal Sharma Bhavan, Vidyanagari, Kalina, Santacruz East, Mumbai - 400098,  
Maharashtra(India)

Admission Fee Receipt (Academic Year: 2020-2021)

Receipt No: 40488

Application No: 175574

Programme Name: M.Com I

Faculty Name [Code]: Institute of Distance and Open Learning[279]

Student Name: PETKULKAR ABHISHEK EKNATH VANDANA

Fee Category: Regular Category

Total Course Fee: 6090

Transaction Type: Online Payment

Transaction Number: 676671606068201

Transaction Date: 22/11/2020 18:03:47

| Sr.No.          | Description                          | Amount |
|-----------------|--------------------------------------|--------|
| 1               | E-Suvidha                            | 50     |
| 2               | Other Fee/ Extra Curricular Activity | 250    |
| 3               | Disaster Relief Fund                 | 10     |
| 4               | Student Welfare Fund                 | 50     |
| 5               | Vice Chancellor's Fund               | 20     |
| 6               | E-Charges                            | 20     |
| 7               | Application Fees                     | 10     |
| 8               | Adm. Processing Fee                  | 200    |
| 9               | Eligibility Fee                      | 0      |
| 10              | Document Verification Fee            | 0      |
| 11              | Library Fee                          | 1000   |
| 12              | Development Fee                      | 500    |
| 13              | Utility Fee                          | 250    |
| 14              | I-Card Fee                           | 50     |
| 15              | Statement of Marks and Certificate   | 50     |
| 16              | Registration Fee                     | 1025   |
| 17              | University Exam Fee                  | 1565   |
| 18              | Miscellaneous Fee                    | 40     |
| 19              | Eligibility Form Fee                 | 0      |
| 20              | Tuition Fee                          | 1000   |
| Total Fees Paid |                                      | 6090   |

This receipt is electronically generated, therefore, does not require a signature.

Printed On : 13/01/2021 19:57:48

TRUE COPY

PRINCIPAL

Ats. Ch. ... Kharanjan,  
A. ...



**Anandibai Raorane Arts, Commerce  
& Science College, Vaibhavwadi**

At/Post/Taluka-Vaibhavwadi, Dist. Sindhudurg-416810  
Tel./Fax : 02367/237295, E-mail: araccv92@rediffmail.com

(Affiliated to the University of Mumbai)

Phone No. (02367) 237295 / 237296

PRINCIPAL: Dr. C.S. KAKADE (M. Sc. Ph. D. D.C.O.)

Date : 26/09/2019

**APPLICATION FOR TRANSFERENCE CERTIFICATE**

From :

Mr./Miss. Haryan Dipti Dipak  
At- Post- Tithavali, Tal. Vaibhavwadi.  
Dist. Sindhudurg.

To,

The Principal.  
Arts & Commerce college, Kharepatan, Tal. Kankavali  
Dist. Sindhudurg.

Sir,

I am seeking admission to the **M.Com.- I Class** in M.P.S.S. Anandibai Raorane Arts, Commerce & Science College, Vaibhavwadi, Dist. Sindhudurg, As per Uni.circular No.EXAM/CE/ICF/54/2013 Dt.23/12/2013 kindly request you to send my **Digital Uni.Trans.Certi** to confirm my admission in Digital Portal, to the **Principal, Anandibai Raorane Arts, Commerce & Science College, Vaibhavwadi.**

I attended **T.Y.B.Com.** Class in your college during the year **2018-19**, attended & Fail. at the **T.Y.B.Com.** in **April 2019**.

My Roll Number was :- **PRN - 2016016401677246**

My Examination Seat No. :-

(Marklist copy enclosed)

My Date of Birth is :- **07/07/1998**

Subject offered :-

Yours faithfully,

*Dipti*  
(Students Signature)

M. P. S. S.

**Anandibai Raorane Arts, Commerce & Science College, Vaibhavwadi.**

At/Post/Taluka-Vaibhavwadi, Dist. Sindhudurg-416810

Ref.No.ARACSCV/T.C.638/20 -20

Date : 26/09/2019

Forwarded with compliments to the Principal, Arts & Commerce college, Kharepatan, Tal. Kankavali, Dist. Sindhudurg.

For favour of early compliance.

TRUE COPY

*[Signature]*  
PRINCIPAL

Arts Commerce & Science College, Kharepatan,  
A/c. Kharepatan, Tal. Kankavali, Dist. Sindhudurg.

*[Signature]*  
Principal

Anandibai Raorane Arts, Commerce  
& Science College, Vaibhavwadi





स्थापना : १९९९

रयत शिक्षण संस्थेचे,  
**आबासाहेब मराठे आर्ट्स अँड  
न्यू कॉमर्स, सायन्स कॉलेज, राजापूर**



स्थापना : जून १९९४

(बिखारे गोठणे), जि. रत्नागिरी - ४१६७०२. ● नॅक पूर्वमूल्यांकन : बी, मानांकित

फोन नं. (०२३५३) २२१००२ फॅक्स : (०२३५३) २२१००३

ई. मेल : abasahebmarathecollege@gmail.com

संस्थापक - पद्मभूषण डॉ. कर्मवीर भाऊराव पाटील (डी. लिट.)

प्र. प्राचार्य, डॉ. अरविंद तपासे, एम.एस्सी., बी. एड., पीएच.डी.

जावक क्र.: २१६/११-१९

दिनांक : ०३/९/२०१८

प्रति,  
मा. प्राचार्य,  
कला वाणिज्य महाविद्यालय खारेपाटण  
ता. कणकवली जि. सिंधुदुर्ग

विषय - ऑनलाईन डिजिटल टीसी पाठविणेबाबत...

महोदय,

वरील संदर्भित विषयानुसार आपल्या महाविद्यालयातील खालील विद्यार्थ्यांनी शैक्षणिक वर्ष २०१८-१९ मध्ये एम.कॉम भाग १ मध्ये प्रवेश घेतलेला आहे. सदरचे सर्व विद्यार्थी सन २०१६-१७ मध्ये तृतीय वर्ष वीकॉम पास झालेले आहेत. तरी या सर्व विद्यार्थ्यांचे डिजिटल टीसी पाठवून घ्यावेत ही विनंती.

१. गाठे रश्मी राजेंद्र
  २. डुरे प्रियांका गणपती
  ३. गुरव तेजस सहदेव
  ४. गुरव पुजा विजय
  ५. धुरत प्रितम अशोक
  ६. देसाई आदित्य अजित
  ७. मोरे देवेंद्र सदानंद
  ८. पाटणकर निकिता गिरीष
  ९. वेळणेकर निलम पुंडलिक
  १०. वेळणेकर प्रितम नामदेव
  ११. आंवेरकर प्रतिक्षा प्रमोद
- कळावे.

TRUE COPY

PRINCIPAL

Arts Commerce & Science College, Kharepaian,  
Kankavli, Tal. Kankavli, Dist. Sindhudurg.

आपला विश्वास,

*(Signature)*

आबासाहेब मराठे आर्ट्स अँड न्यू कॉमर्स  
सायन्स कॉलेज राजापूर (वि. गोठणे) जि. रत्नागिरी

Abasaheb Marathe A. New Commerce, Science  
College, (Vikhare Gothane) Rajapur, Dist. Ratnagiri.  
(Senior College)

No. 2479

Date: 26/8/19

Received From Shri./Smt. Rane Nikita Gajana

Class M.Com II Subject

being the fees as detailed below:

| Details offices                                                    | Rs.  | Ps. |
|--------------------------------------------------------------------|------|-----|
| 1. Admission Fee                                                   | 200  |     |
| 2. Tuition Fee                                                     |      |     |
| 3. Library Fee                                                     | 200  |     |
| 4. Gymkhana Fee                                                    | 200  |     |
| 5. Caution Money                                                   |      |     |
| 6. T. C. Fee                                                       |      |     |
| 7. Uni. Exam. fee                                                  |      |     |
| 8. Eligibility                                                     |      |     |
| 9. Lib. Deposit Geog.                                              |      |     |
| 10. Lab Deposit                                                    |      |     |
| 11. Other Fee                                                      | 250  |     |
| 12. Physics/Botany/Chemistry<br>Geography Practical Fee B.A./B.Sc. |      |     |
| 13. D. R. Fee                                                      | 10   |     |
| 14. E Suvidha Fee                                                  | 50   |     |
| 15. E Charge                                                       | 20   |     |
| 16. Sports & Cultural Activity                                     |      |     |
| 17. Student's Welfare Fund                                         | 80   |     |
| 19. Group Insurance                                                | 20   |     |
| 20. Utility Fund                                                   | 20   |     |
| 21. Development Fund                                               |      |     |
| 22. Project Fee                                                    |      |     |
| 23. Magazine Fee                                                   |      |     |
| Rs. (in words) One thousand only                                   | 1000 |     |

2024/07/02 21:15

[ 2017-2018 ]

Cashier

TRUE COPY

PRINCIPAL

Arts, Commerce & Science College, Kharepatan,  
A.P. Kharepatan, Tal. Kankavli, Dist. Sindhudurg.

Abasahel Marathe Arts & New Commerce, Science College, (Vikhare Gothane) Rajapur, Dist. Ratnagiri. (Senior College)

No. 1655 Date: 21/11/18

Received From: Shri. Nikita Patil

Class: B.Com. II Subject: ---

Bring the fees as detailed below:

| Details of fees                                                  | Rs.  | P. |
|------------------------------------------------------------------|------|----|
| 1. Admission Fee                                                 |      |    |
| 2. Tuition Fee                                                   |      |    |
| 3. Library Fee                                                   |      |    |
| 4. Gymkhana Fee                                                  |      |    |
| 5. Canteen Money                                                 |      |    |
| 6. T.C. Fee                                                      |      |    |
| 7. The Exam. fee                                                 |      |    |
| 8. Eligibility                                                   |      |    |
| 9. Lab. Deposit (Comp.)                                          |      |    |
| 10. Lab. Deposit                                                 |      |    |
| 11. Other Fee                                                    |      |    |
| 12. Physics/History/Chemistry Geography Practical Fee B.A./B.Sc. |      |    |
| 13. D.R. Fee                                                     |      |    |
| 14. E. Savitri Fee                                               |      |    |
| 15. E. Charge                                                    |      |    |
| 16. Sports & Cultural Activity                                   |      |    |
| 17. Student's Welfare Fund                                       |      |    |
| 18. V.C. Fund                                                    |      |    |
| 19. Group Insurance                                              |      |    |
| 20. Utility Fund                                                 |      |    |
| 21. Development Fund                                             |      |    |
| 22. Project Fee                                                  |      |    |
| 23. Magazine Fee                                                 |      |    |
| <b>Rs. (in words):</b> One thousand only                         | 1000 | -  |

[2017-2018] Cashier

Abasahel Marathe Arts & New Commerce, Science College, (Vikhare Gothane) Rajapur, Dist. Ratnagiri. (Senior College)

No. 1033 Date: 08-8-18

Received From: Shri. Nikita Patil

Class: B.Com. II Subject: ---

Bring the fees as detailed below:

| Details of fees                                                  | Rs.  | P. |
|------------------------------------------------------------------|------|----|
| 1. Admission Fee                                                 | 200  |    |
| 2. Tuition Fee                                                   | 200  |    |
| 3. Library Fee                                                   |      |    |
| 4. Gymkhana Fee                                                  |      |    |
| 5. Canteen Money                                                 |      |    |
| 6. T.C. Fee                                                      |      |    |
| 7. The Exam. fee                                                 |      |    |
| 8. Eligibility                                                   |      |    |
| 9. Lab. Deposit (Comp.)                                          |      |    |
| 10. Lab. Deposit                                                 |      |    |
| 11. Other Fee                                                    |      |    |
| 12. Physics/History/Chemistry Geography Practical Fee B.A./B.Sc. |      |    |
| 13. D.R. Fee                                                     |      |    |
| 14. E. Savitri Fee                                               |      |    |
| 15. E. Charge                                                    |      |    |
| 16. Sports & Cultural Activity                                   |      |    |
| 17. Student's Welfare Fund                                       |      |    |
| 18. V.C. Fund                                                    |      |    |
| 19. Group Insurance                                              |      |    |
| 20. Utility Fund                                                 |      |    |
| 21. Development Fund                                             |      |    |
| 22. Project Fee                                                  |      |    |
| 23. Magazine Fee                                                 |      |    |
| <b>Rs. (in words):</b> One thousand only                         | 1000 | -  |

[2017-2018] Cashier

Abasahel Marathe Arts & New Commerce, Science College, (Vikhare Gothane) Rajapur, Dist. Ratnagiri. (Senior College)

No. 2417 Date: 01/11/19

Received From: Shri. Nikita Patil

Class: B.Com. II Subject: ---

Bring the fees as detailed below:

| Details of fees                                                  | Rs.  | P. |
|------------------------------------------------------------------|------|----|
| 1. Admission Fee                                                 |      |    |
| 2. Tuition Fee                                                   |      |    |
| 3. Library Fee                                                   |      |    |
| 4. Gymkhana Fee                                                  |      |    |
| 5. Canteen Money                                                 |      |    |
| 6. T.C. Fee                                                      |      |    |
| 7. The Exam. fee                                                 | 4500 |    |
| 8. Eligibility                                                   |      |    |
| 9. Lab. Deposit (Comp.)                                          |      |    |
| 10. Lab. Deposit                                                 |      |    |
| 11. Other Fee                                                    |      |    |
| 12. Physics/History/Chemistry Geography Practical Fee B.A./B.Sc. |      |    |
| 13. D.R. Fee                                                     |      |    |
| 14. E. Savitri Fee                                               |      |    |
| 15. E. Charge                                                    |      |    |
| 16. Sports & Cultural Activity                                   |      |    |
| 17. Student's Welfare Fund                                       |      |    |
| 18. V.C. Fund                                                    |      |    |
| 19. Group Insurance                                              |      |    |
| 20. Utility Fund                                                 |      |    |
| 21. Development Fund                                             |      |    |
| 22. Project Fee                                                  |      |    |
| 23. Magazine Fee                                                 |      |    |
| <b>Rs. (in words):</b> Four thousand five hundred only           | 4500 |    |

[2017-2018] Cashier

Abasahel Marathe Arts & New Commerce, Science College, (Vikhare Gothane) Rajapur, Dist. Ratnagiri. (Senior College)

No. 2485 Date: 01-8-19

Received From: Shri. Nikita Patil

Class: B.Com. II Subject: ---

Bring the fees as detailed below:

| Details of fees                                                  | Rs.  | P. |
|------------------------------------------------------------------|------|----|
| 1. Admission Fee                                                 | 200  |    |
| 2. Tuition Fee                                                   |      |    |
| 3. Library Fee                                                   | 200  |    |
| 4. Gymkhana Fee                                                  | 200  |    |
| 5. Canteen Money                                                 |      |    |
| 6. T.C. Fee                                                      |      |    |
| 7. The Exam. fee                                                 |      |    |
| 8. Eligibility                                                   |      |    |
| 9. Lab. Deposit (Comp.)                                          |      |    |
| 10. Lab. Deposit                                                 |      |    |
| 11. Other Fee                                                    | 250  |    |
| 12. Physics/History/Chemistry Geography Practical Fee B.A./B.Sc. |      |    |
| 13. D.R. Fee                                                     | 10   |    |
| 14. E. Savitri Fee                                               | 50   |    |
| 15. E. Charge                                                    | 20   |    |
| 16. Sports & Cultural Activity                                   |      |    |
| 17. Student's Welfare Fund                                       | 30   |    |
| 18. V.C. Fund                                                    | 20   |    |
| 19. Group Insurance                                              |      |    |
| 20. Utility Fund                                                 | 20   |    |
| 21. Development Fund                                             |      |    |
| 22. Project Fee                                                  |      |    |
| 23. Magazine Fee                                                 |      |    |
| <b>Rs. (in words):</b> One thousand                              | 1000 |    |

[2017-2018] Cashier



381

BHARATI VIDYAPEETH'S  
**NEW LAW COLLEGE**

KOLHAPUR- 416 002.

**APPLICATION FOR TRANSFERENCE CERTIFICATE**

To,

The Principal/ Director

Arts and Commerce college

Sir, Kharepatan Dt. Sindhudurg.

Subject - Transfer Certificate

I wish to inform you that I am, seeking admission to Bharati Vidyapeeth's NEW LAW COLLEGE KOLHAPUR  
... the LLB I class and request you kindly to send my Transfer Certificate to the Principal of  
this college immediately.

MY PARTICULARS ARE AS UNDER-NAME BRAMHADANDE MAYUR VIVEK

(In Capital letters beginning with surname)

Class attended B.A IIIYear in which attend the Class 2016-2017

Name of Examination Passed/Failed

Seat No. 1032620 Year of Passing : April/October 2017 / 200

Yours faithfully

Bramhadande  
(Student's Signature)

Ref. No. BV's NLCK / / 2018-19 / 199 - 200Date 3/11/2018 / 199 - 200

Forwarded with compliments to the Principal

For favour of compliance It is requested that the birth date of applicant may please be entered correctly in T.C. the  
Transference Certificate fee of Rs. 50/- sent in cash/D.D.

TRUE COPY

[Signature]  
PRINCIPAL

[Signature]  
PRINCIPAL

NEW LAW COLLEGE, KOLHAPUR

Arts and Commerce College, Kolhapur  
App. Kharepatan, Tal. Sindhudurg, Dist. Sindhudurg

**UNIVERSITY OF MUMBAI**  
**Institute of Distance and Open Learning**

Dr. Shankar Dayal Sharma Bhavan,

Vidyanagari, Santacruz (east), Mumbai-400098

Application for Transference Certificate from the last attended College / University Department

|                                     |                                                                                       |                               |                           |                    |
|-------------------------------------|---------------------------------------------------------------------------------------|-------------------------------|---------------------------|--------------------|
| From :                              |                                                                                       |                               |                           | College Code : 279 |
| Shri / Smt. / Kum. .                | <b>KAWALE</b>                                                                         | <b>BHAKTI</b>                 | <b>MOHAN</b>              | <b>MOHINI</b>      |
|                                     | (Surname)                                                                             | (Own Name)                    | (Father's/Husband's Name) | (Mother's Name)    |
| Residential address of the student: | <b>401 ATRINANDAN SOCIETY MAHATMA PHULE ROAD MAHARASHTRA NAGAR, DOMBIVLI (W) , 0,</b> |                               |                           |                    |
|                                     | <b>Kalyan, Thane, DOMBIVLI, Maharashtra</b>                                           |                               |                           |                    |
|                                     | <b>Pincode: 421202</b>                                                                | <b>Contact no. 9029279316</b> |                           |                    |

To,

The principal / head of the University Dept

(Full Name and Address of the last attended College / University Dept.): **ARTS AND COMMERCE KHAREPATAN , NA**

Sir / Madam,

I am to state that I have taken provisional admission to the M.Com-M.Com I class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the **B.COM** Class (Roll No. **NA** ) during the First/Second Terms of the Academic year **NA** at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in **August 2017** Examination (Seat No. **6297649**)

My Date of Birth is **24/08/1996**

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai - 400 098 at the earliest.

Thanking You,

Verified by

Yours obediently

Date:

*Handwritten Signature*  
**I/C DIRECTOR**  
**INSTITUTE OF DISTANCE AND OPEN LEARNING (IDOL)**  
**UNIVERSITY OF MUMBAI**  
**DR. SHANKAR DAYAL SHARMA BHAVAN,**  
**VIDYANAGARI, KALINA,**  
**SANTACRUZ (E), MUMBAI-400 098**



*Handwritten Signature*  
**B.K. Kawale**  
 (Student's Signature)

**TRUE COPY**

Document printed on Thu Aug 30 2018 12:32:01 GMT+0530 (India Standard Time)

*Handwritten Signature*  
**Arts Commerce & Science College, Kharepatan,**  
**A/g. Kharepatan, Tal. Kankavli, Dist. Sindhudurg.**

PRN. NO. - 2014016401450953

T. Code - AFDKAJJFKBJAEKCGFIH.

T. C. Number - 2015111935.

Date - 21/09/2018

Send - Distance & open Learning by Post.

# KANKAVLI COLLEGE, KANKAVLI

Kankavli-416602 (Dist.Sindhudurg)

MAHARASHTRA (India)

Prin (Dr.) Shri.S.K.Shinde

M.A., D.H.Ed., M.Phil., Ph.D.

Tel.No.(02367) 232053 (Offic)  
232087 (Resi.)

To.

The Principal

No. 29 AUG 2018

896

## SUB:- TRANSFERENCE CERTIFICATE

Sir,

I am seeking admission to the M.A. Ist year class of the Kankavli College, Kankavli Dist-Sindhudurg. I request you to send my Transference Certificate to Kankavli College, Kankavli at the earliest and oblige.

My particulars are as follows:-

1) Name in full :- KADAM PRASHANT ANIL

(Beginning with surname)

2) Address:- 18-Shivrai Apartment, Vidyanager, Kankavli-416602

3) I kept terms in your college :- From 2013-To 2016.

| Name of the College | Class    | Year |
|---------------------|----------|------|
| Kharepatan College  | F.Y. BA. | 2013 |
| —T—                 | S.Y. BA. | 2014 |
| —f—                 | T.Y. BA. | 2015 |

4) I Passed / Failed B.A. Exam. April/October 2016.

(Examination seat No. 77993) (Marklist copy enclosed)

5) My Birth date in figure is 08/05/1991

6) I remit fee Rs. (Rupees)

By I.P.O. Date: / in cash

Receipt No.

Yours faithfully,

P. A. Kadam  
Student's Signature

S.P.Mandal's

KANKAVLI COLLEGE KANKAVLI

No. 896

Ref. No: 600

Date: 29-08-2018

Forwarded with compliments to the Principal Kharepatan

College for favour of early compliance

TRUE COPY

Principal  
KANKAVLI COLLEGE

Principal,  
Kankavli College,  
Kankavli.

Arts Commerce & Science College, Kharepatan,  
A. C. Kharepatan, Tal. Kankavli, Dist. Sindhudurg.



NAME: KADAM PRASHANT ANIL SANGHAMITRA  
EXAMINATION: T.Y.B.A. (SEM.-VI) CBGS (75:25)  
HOLD IN: APRIL 2016  
SEAT NUMBER: 77593

2015016402198681

| Course Code          |                            |                        | Theory<br>Marks | Practical<br>Marks | Self-<br>Assessment<br>Marks | Self-<br>Rating | Candidate<br>Examination<br>(%) | Grade       | Grade<br>Points<br>(G) | C X G     |
|----------------------|----------------------------|------------------------|-----------------|--------------------|------------------------------|-----------------|---------------------------------|-------------|------------------------|-----------|
| GROUP : ENGLISH      |                            |                        |                 |                    |                              |                 |                                 |             |                        |           |
| 1101 :<br>UAENG601   | RESTORATION & NEO-CLASS.   | : THEORY<br>: INTERNAL | 4<br>25         | 75<br>10           | 30<br>22                     | 43              | 55                              | 4.0         | A                      | 6<br>24.0 |
| 1102 :<br>UAENG602   | LIT. THEORY & PRACT. CRIT. | : THEORY<br>: INTERNAL | 4<br>25         | 75<br>10           | 30<br>22                     | 48              | 70                              | 4.0         | O                      | 7<br>28.0 |
| 1103 :<br>UAENG603   | GRAMMAR & ART OF WRITING   | : THEORY<br>: INTERNAL | 3.5<br>25       | 75<br>10           | 30<br>21                     | 44              | 65                              | 3.5<br>11.5 | A                      | 6<br>73.0 |
| Group Total:         |                            |                        |                 |                    |                              |                 |                                 |             |                        |           |
| GROUP : ECONOMICS    |                            |                        |                 |                    |                              |                 |                                 |             |                        |           |
| 3101 :<br>ECOAET601  | ADVANCED ECONOMIC THEORY   | : THEORY<br>: INTERNAL | 4<br>25         | 75<br>10           | 30<br>21                     | 47              | 58 82                           | 4.0         | O                      | 7<br>28.0 |
| 3102 :<br>ECOGAD602  | GROWTH AND DEVELOPMENT     | : THEORY<br>INTERNAL   | 4<br>25         | 75<br>10           | 30<br>22                     | 41              | 063                             | 4.0         | A                      | 6<br>24.0 |
| 3105 :<br>ECOAAEC603 | AGRICULTURE AND CO-OPERAT. | : THEORY<br>: INTERNAL | 3.5<br>25       | 75<br>10           | 30<br>22                     | 47              | 69                              | 3.5<br>11.5 | O                      | 7<br>76.5 |
| Group Total:         |                            |                        |                 |                    |                              |                 |                                 |             |                        |           |
| 23 23.0 149.5        |                            |                        |                 |                    |                              |                 |                                 |             |                        |           |

SEM-I- GPA : 3.40 ;

SEM-II- GPA : 3.60 ;

SEM-III- GPA : 2.77 ;

SEM-IV-GPA : 2.50 ;

SEM-V - GPA : 4.65 ;

SEM-VI - GPA : 6.80

SEM-VI-Grade : A ;

SUCCESSFUL

CGPA : 3.90

FINAL GRADE : D

JUNE 21, 2016

TRUE COPY

PRINCIPAL

Arts Commerce & Science College, Kharepatan,  
Tal. Kharepatan, Tal. Kankavli, Dist. Sindhudurg

UNIVERSITY OF MUMBAI  
Institute of Distance and Open Learning

Dr. Shankar Dayal Sharma Bhavan.

Vidyanagari, Santacruz (east), Mumbai-400098

Application for Transference Certificate from the last attended College / University Department

From :  
Shri / Smt. / Kum. **KADAM** **MADHAVI** **MADHUKAR** **SUHASINI**  
(Surname) (Own Name) (Father's/Husband's Name) (Mother's Name)  
Residential address of the student: **A/P- PANHALE TAL RAJAPUR DIST RATNAGIRI, 0, Rajapur, Ratnagiri, PANHALE,**  
**Maharashtra**  
Pincode: **416702** Contact no. **8793383978**

College Code : 279

To,  
The principal / head of the University Dept  
(Name and Address of the last attended College / University Dept.): **ARTS AND COMMERCE COLLEGE KHAREPATAN,**  
**NA**  
Sir / Madam,

I am to state that I have taken provisional admission to the M.Com-M.Com I class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate issued Issued to me by the College / University Dept.

I attended the **B. COM** Class (Roll No. **NA**) during the First/Second Terms of the Academic year **NA** at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in **June 2015** Examination (Seat No. **1063925**)

My Date of Birth is **24/12/1994**

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to send my Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai - 400 098 at the earliest.

Thanking You.

Verified by

Yours obediently

Date:

(Student's  
Signature)

*[Signature]*



Document printed on Sat Aug 18 2018 11:27:21 GMT+0530 (India Standard Time)

P.C No. 2012101501  
27/08/2018

अभिजीत अरुण कदम

*[Signature]*

TRUE COPY  
*[Signature]*  
PRINCIPAL

Arts Commerce & Science College, Kharepatan,  
Kharepatan, Tal Kankavli, Dist Sindhudurg

Shikshan Prasark Mandal's

# KANKAVLI COLLEGE KANKAVLI

Kankavli - 416602 (Dist. Sindhudurg)  
MAHARASHTRA (INDIA)



Prin(Dr.) Shri.S.K.Shinde  
M.A.,D.H.Ed.,M.Phil., Ph.D.

Tel.No.(02367)232053(Office)  
232087(Resi)

Ref.No. PG/459/2018-19

Date: 4 AUG 2018

To,  
The Principal

## SUB :- TRANSFERENCE CERTIFICATE

Sir,

I am seeking admission to the M.A./M.Com. Part-I Class of the Kankavli College, Kankavli Dist-Sindhudurg. I request you to send my Transference Certificate to Kankavli College, Kankavli at the earliest and oblige.

My Particulars are as follows:-

- 1) Name in Full :- Neerajkar Tyotsna Vinayak  
(Beginning with Surname)
- 2) Address :- AT/Post Kharepatan, Kankavli, Dist-Sindhudurg
- 3) I kept terms in your college :- From 2018 to 2019

| Name of the College                     | Class          | Year             |
|-----------------------------------------|----------------|------------------|
| <u>Arts Commerce College Kharepatan</u> | <u>F.Y.B.A</u> | <u>2018-2019</u> |
| <u>+</u>                                | <u>S.Y.B.A</u> | <u>2016-2017</u> |
| <u>+</u>                                | <u>T.Y.B.A</u> | <u>2017-2018</u> |

- 4) I passed/failed T.Y.B.A Exam. April/October \_\_\_\_\_  
(Examination Seat.No. 1032345) (Marklist copy enclosed)
- 5) My Birth date in figure is 22/6/1997
- 6) I remit fee Rs. \_\_\_\_\_

By I.P.O. \_\_\_\_\_ Date:- \_\_\_\_\_ / in cash  
Receipt No. \_\_\_\_\_

Yours faithfully

Neerajkar  
Student Signature

S.P.Mandal's

KANKAVLI COLLEGE KANKAVLI

Ref.No. PG/459/2018-19

Date :- 4 AUG 2018

Forwarded with compliments to the Principal Arts Commerce  
college Kharepatan of favour of early compliance **TRUE COPY**

Principal  
Kankavli College  
Kankavli

Principal  
PRINCIPAL

Arts Commerce & Science College, Kharepatan,  
At: Kharepatan, Tal. Kankavli, Dist. Sindhudurg.



# University of Mumbai

CERTIFICATE SHOWING THE RESULT OF THE CANDIDATE

CCF:176:0049

NAME : / NEVAREKAR JYOTSNA VINAYAK VIDYA  
 EXAMINATION : T.Y.B.A. (SEM.-VI) CB565 (75:25)  
 HELD IN : APRIL 2018  
 SEAT NUMBER : 1032345

Registration No.: 2015016401805612

| Course Code                    | Course Title                                          | Course Credits | Maximum Marks | Minimum Marks | Marks Obtained | Sub Total | Credits Earned (C) | Grade        | Grade Points (G) | C X G        |
|--------------------------------|-------------------------------------------------------|----------------|---------------|---------------|----------------|-----------|--------------------|--------------|------------------|--------------|
| <b>GROUP : HISTORY</b>         |                                                       |                |               |               |                |           |                    |              |                  |              |
| 3201 :<br>UAHIS601             | HIST. OF THE MUGHAL RULE : THEORY<br>: INTERNAL       | 4              | 75            | 30            | 66<br>24       | 90        | 4.0                | D            | 7                | 28.0         |
| 3202 :<br>UAHIS602             | HIST. OF CONTEMPORARY : THEORY<br>: INTERNAL          | 4              | 75            | 30            | 62<br>24       | 86        | 4.0                | D            | 7                | 28.0         |
| 3204 :<br>UAHIS603B            | MASS MEDIA : THEORY<br>: INTERNAL                     | 3.5            | 75            | 30            | 40<br>24       | 64        | 3.5<br>11.5        | A            | 6                | 21.0<br>77.0 |
| <b>Group Total:</b>            |                                                       |                |               |               |                |           |                    |              |                  |              |
| <b>GROUP : GEOGRAPHY (REV)</b> |                                                       |                |               |               |                |           |                    |              |                  |              |
| 3711 :<br>UAGED601             | GEOG. OF URBAN SETTLEMENT : THEORY<br>: INTERNAL      | 4              | 75            | 30            | 47<br>24       | 71        | 4.0                | D            | 7                | 28.0         |
| 3712 :<br>UAGED602             | GEOGRAPHY OF TOURISM : THEORY<br>INTERNAL             | 4              | 75            | 30            | 63<br>24       | 87        | 4.0                | D            | 7                | 28.0         |
| 3713 :<br>UAGED603             | STAT TECH,COMP & SURVEY-PR : PRACTICAL<br>: PRAC.INT. | 3.5            | 75            | 30            | 55<br>25       | 80        | 3.5<br>11.5        | D            | 7                | 24.5<br>80.5 |
| <b>Group Total:</b>            |                                                       |                |               |               |                |           |                    |              |                  |              |
|                                |                                                       |                |               |               |                | <b>23</b> | <b>23.0</b>        | <b>157.5</b> |                  |              |

SEM-I- GPA : 2.33 :

SEM-IV-GPA : 6.50 :

SUCCESSFUL

JULY 8, 2018

SEM-II- GPA : 5.00 :

SEM-V - GPA : 7.00 :

CGPA : 5.69

TRUE COPY

PRINCIPAL

SEM-III- GPA : 6.36:

SEM-VI - GPA : 6.85\*0.10

SEM-VI-Grade : A :

FINAL GRADE : B

TRUE COPY

*(Signature)*  
 Principal,  
 Commerce & Science College, Kharegaon,

Commerce & Science College, Kharegaon,

# TRANSFER CERTIFICATE REQUEST FORM

From :

Shri / Kum. AKSHAY CHANDRAKANT DHAVADE

Address AT-ADAWALI POST-SAUNDAL  
TAL-RAJAPUR  
DIST-RATNAGIRI

To,

The Principal,

Arts & Commerce College Kharepatan  
(Name of the previous college attended)

Sir,

I beg to state that I am seeking admission to the M.COM-I  
Advance Accountancy  
Class in the Vikas Night College of Arts, Science & Commerce, and to request  
that you will be good enough to send my Transfer Certificate to the Principal of  
this College.

I attended the T.Y.B.Com (15<sup>th</sup>) Class ( Roll No. 19009 )

Div. - in your college during one / both term's of the year 2018. I passed /  
failed / A.T.K.T. / dropped                      Examination of March / Oct. 2018

My University Examination Seat No. was 3134107

Your most obedient student

Vikhroli, Mumbai

Student's Signature Bhavade

2015016401065334

Forwarded with Compliment to the principal Arts & Commerce College  
Kharepatan  
College, for favour of early compliance.

Principal  
VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE  
Vikhroli, (S.E.) Mumbai - 400 083.  
Kannamwar Nagar, Vikhroli, Mumbai - 400 083.

TRUE COPY

PRINCIPAL

Arts Commerce & Science College, Kharepatan,  
A/c. Kharepatan, Tal. Kankavli, Dist. Sindhudurg.



## TRANSFER CERTIFICATE REQUEST FORM

From :

Shri / Kum. Rupali Chandrakant Dhavade

Address AT. Adavali Post. Soudal

Tal. Rajapur Dist. Ratnagiri

To,

The Principal,

Arts & Commerce College Kharepatan

(Name of the previous college attended)

Sir,

I beg to state that I am seeking admission to the M. com - I  
Advance Accountancy  
Class in the Vikas Night College of Arts, Science & Commerce, and to request  
that you will be good enough to send my Transfer Certificate to the Principal of  
this College.

I attended the T.Y. B. com (15<sup>th</sup>) Class (Roll No. 19011)

Div. - in your college during one / both term's of the year 2018. I passed /  
failed / A.T.K.T. / dropped - Examination of March / Oct. 2018

My University Examination Seat No. was 3134109

Your most obedient student

Vikhroli, Mumbai

Student's Signature Dhavade

2018016401065357

Forwarded with Compliment to the principal Arts & Commerce College Kharepatan  
College, for favour of early compliance.

Principal,  
Vikas Night College of Arts, Sci & Commerce  
Kannamwar Nagar, Vikhroli, Mumbai - 400084

PRINCIPAL

Arts Commerce & Science College Kharepatan,  
At. Kharepatan, Tal. Wankhedi, Dist. Sindhudurg.



Shikshan Prasarak Mandal's  
**KANKAVLI COLLEGE**  
**KANKAVLI**

**KANKAVLI, DIST. SINDHUDURG - 416602**

Ph. No. 02367-232053

**IDENTITY CARD (2023-24)**



**DHALWALKAR DHANSHRI KISHOR**

Address : A/p. Kharepatan, Bazarpeth,  
Tal. Kankavli, Dist. Sindhudurg

Birth Date : 07/11/2001 Roll No. *1001*

Mob. No. : 8459931502

Blood Group : *O*

*TRUE COPY*  
*PRINCIPAL*  
*[Signature]*  
Arts Commerce & Science College, Kharepatan,  
Tal. Kankavli, Dist. Sindhudurg



SHIVAJI UNIVERSITY, KOLHAPUR  
BANK RECEIPT(By Net Banking)

Receipt No. : 19552  
Receipt Date : 05/05/2023  
PRN No. : Mamata123  
Received From : MAMATA PURUSHOTTAM KADAM  
Department : CENTRE FOR DISTANCE AND ONLINE EDUCATION  
Purpose : Tuition Fees  
Deposit in A/c : A/c. No. 090020110001135 SHIVAJI UNIVERSITY  
KOLHAPUR Payment Gateway  
Transaction No. : 671610505231267419

| Sr.No.      | Particular         | Budget   | Amount |
|-------------|--------------------|----------|--------|
| 1           | Fees From Students | A.59.R.1 | 20     |
| 2           | Fees From Students | A.59.R.1 | 50     |
| 3           | Fees From Students | A.59.R.1 | 140    |
| 4           | Examination fees   | A.3.R.7  | 315    |
| Total (Rs.) |                    |          | 525    |

Rupees FIVE HUNDRED AND TWENTY-FIVE ONLY

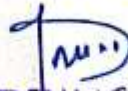
(Computer Generated Receipt And Therefore Does Not Require Signature )

2023-05-05 01:48 AM

Finance Department

Shivaji University, Kolhapur

TRUE COPY

  
PRINCIPAL

Arts Commerce & Science College, Kharepatan,  
A/c. Kharepatan, Tal. Kankavli, Dist. Sindhudurg



**GOGATE JOGALEKAR COLLEGE,  
RATNAGIRI (AUTONOMOUS)**

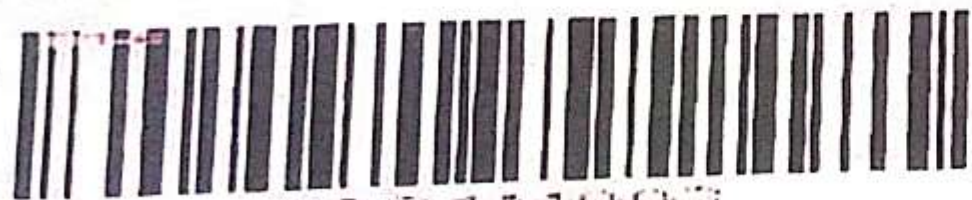
2023 - 24

**DHAVADE MANISH SHASHIKANT**

DOB : 17-09-2002 Blood Group: AB+

Add : DHALVALI DHAVADEWADI  
DEVGAD, 416703

Ph : 9579657978 UID : 2023PG0123



2023PG0123

**2023 - MSC I - MATHS - 003**



*[Signature]*

*[Signature]*

PRINCIPAL

TRUE COPY





Maharana Pratapsinh Shikshan Sanstha Mumbai's

**ANANDIBAI RAORANE ARTS, COMMERCE AND SCIENCE COLLEGE,  
VAIBHAVWADI**

At/Post/Tal-Vaibhavwadi, Dist-Sindhudurg, Pin-416810

**UNAIDED (OTHER FEES RECEIPT)**

Rec. No. : C4/UNAIDED/O/2023-2024/13

Adm. No.:3010805 Date : 31/05/2023

Class : M COM PART-II

Student Id. : 2965270

Category : OBC

Section : DIV-1

Fee Type : FP

Name : MISS HARYAN DIPTI DIPAK

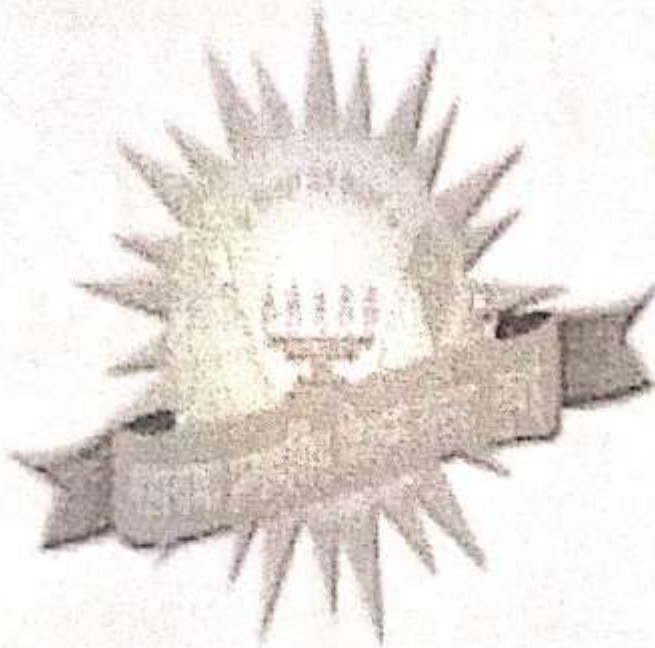
Roll No : CMCom-II

Received the following

( ` )Amount

COMPUTER INTERNET

1,000.00



TRUE COPY

PRINCIPAL

Arts, Commerce & Science College, Kharepatan,  
A/c Kharepatan, Tal Kankavli, Dist Sindhudurg

Total : 1,000.00

In words : One Thousand Only

Med : ENG, Subject :

Cash : 1000.00

Remarks :





Education Through Self Help is Our Motto

Rayat Shikshan Sanstha's



**Abasaheb Marathe**  
**Arts And New Commerce,**  
**Science College, Rajapur.**

(Vikhare Gothane), Dist. Ratnagiri, Pin-416 702

Phone: 02353-221002/3



*[Handwritten Signature]*

**I/c. Principal**



**Tambe Diksha Dilip**

A/P. Kelavali,

Tal. Rajapur, Dist. Ratnagiri.

Ph: 9130714125

Birth Date: 07/11/2000

Blood Group: A+ve

015M1



Scanned with OKEN Scanner

|                     |         |          |                    |    |
|---------------------|---------|----------|--------------------|----|
| For Office Use Only | Batch:  | Scrutiny | Payment: Online/DD | PI |
|                     | Serial: |          |                    |    |



**Rajendra Mane College of Engineering and Technology (523)**  
At Post Ambav, Devnikh/Sangamethwar  
**University of Mumbai**  
M.G. Road, Fort, Mumbai-400032, Maharashtra (India)  
Academic Year: 2019-2020

Application No :  
**1777312**  
Regular



PRN:2015016401065036

Course Applied for : M.M.S.(with Credits) - Regular - Rev16 - F.Y. M.M.S. Sem I (I-)

Application Date : 24/09/2019

#### 1. Personal Information

Candidate's Name (Regional) :

Candidate's Name as printed on Mark sheet :

KAMBLE AMOL NANDU

[\*This name will appear on all University records/documents]

Father's/Husband's Name :

NANDU KAMBLE

Mother's Name :

NANDINI

Marital Status :

UnMarried

Mother Tongue :

Place Of Birth : KHAREPATAN

Gender : Male

Date of Birth (DD/MM/YYYY) : 30/07/1997

Religion :

Religion :

Country of Citizenship : India

Height : Not Available

Weight : Not Available

Hemoglobin : Not Available

Is Student NRI/ Foreign National : No

Address For Correspondence :

State : Maharashtra

District : Sindhudurg

Tehsil : Kankavli

City/Town/Village :

Location Area : Not Available

Address (House no, street/area/suburb etc.) :

AT / POST - KHAREPATAN

Pin Code : 416703

Contact details

Mobile Number : 919112048030

Email ID:

#### 2. Legal Reservation Information

Category Type :  
Reserved

Category : SC

Is Specially Abled? No

#### 3. Social Information (Additional Information)

Paper Selected for:

Sem I

UMMSI.1 - Perspective Management  
UMMSI.3 - Business Statistic  
UMMSI.5 - Managerial Economics  
UMMSI.6.3 - E-commerce

UMMSI.2 - Financial Accounting  
UMMSI.4 - Operations Management  
UMMSI.6.1 - Effective and Management Communication  
UMMSI.6.8 - IT Skills for Management and Technology Platform

Sem II

UMMSII.1 - Marketing Management  
UMMSII.3 - Operation Research  
UMMSII.5 - Human Resource Management  
UMMSII.6.3 - Business Environment

UMMSII.2 - Financial Management  
UMMSII.4 - Business Research Methods  
UMMSII.6.2 - Cost & Management Accounting  
UMMSII.6.7 - Entrepreneurship Management

Medium of Instruction : English

#### 4. Guardian Information

Occupation of Guardian : Farmer

Annual Income of Guardian : 30000

#### 5. Educational Details

| Name of Examination | Name of Board/University and State of University                     | Name of School/College   | Month and Year of Passing | Exam Seat No. | Certificate No. | Mark Obtained | Out of | CGPA | %     |
|---------------------|----------------------------------------------------------------------|--------------------------|---------------------------|---------------|-----------------|---------------|--------|------|-------|
| Ssl 10th            | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, | TRUE COPY<br>[Signature] | March 2013                | -             | -               | 321.00        | 500.00 | ---  | 64.20 |

PRINCIPAL

Atty. Commence & School College, Kharepatan,  
At Kharepatan, Tal Kankavli, Dist. Sindhudurg



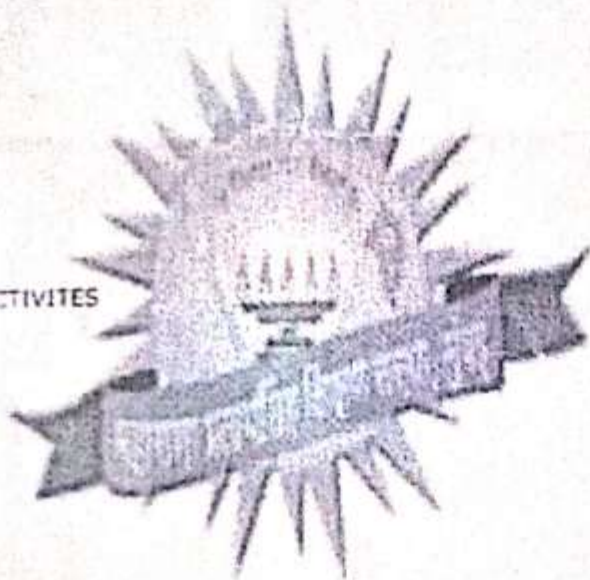
Manaraha Pratapsinh Shikshan Sanstha Mumbai's  
**ANANDIBAI RAORANE ARTS, COMMERCE AND SCIENCE COLLEGE,**  
**VAIBHAVWADI**  
 At/Po: Tal-Vaibhavwadi, Dist-Sindhudurg, Pin-416810

STUDENT COPY

**UNAIDED (ADMISSION RECEIPT)**

Rec. No : C4/UNAIDED/A/2022-23/116 Adm. No.: 19 Date : 03/08/2022  
 Class : M COM PART-II Student Id. : 1100285  
 Category : OPEN Section : DIV-I Fee Type : FP  
 Name : MRS. KOMAL SANJAY TAVADE Roll No :

| Received the following           | ( ) Amount      |
|----------------------------------|-----------------|
| GYMKHANA FEE                     | 400.00          |
| I CARD & LIB. CARD               | 50.00           |
| GROUP INSURANCE                  | 40.00           |
| S.W.FUND                         | 50.00           |
| UNI. SPORTS & CULTURAL           | 36.00           |
| D.R. FUND                        | 10.00           |
| V.C. FUND                        | 20.00           |
| E- CHARGES                       | 20.00           |
| E- SUVIDHA                       | 50.00           |
| ALUMNI. ASSO. FEE                | 25.00           |
| ADM. PROCESS FEE                 | 200.00          |
| ADM. FORM & PROSPECTUS           | 100.00          |
| LIBRARY FEE                      | 1,000.00        |
| OTHAIR FEE/ EXTRA CURR.ACTIVITES | 250.00          |
| UTILITY FEE                      | 250.00          |
| DEVELOPMENT FUND                 | 500.00          |
| MAGAZINE FEE                     | 100.00          |
| COMPUTER INTERNET                | 1,500.00        |
| CONVOCAION FEE                   | 250.00          |
| EXAM FEE PG I III                | 1,560.00        |
| EXAM FEE PG II IV                | 1,560.00        |
| <b>Total :</b>                   | <b>7,971.00</b> |



In words : Seven Thousand Nine Hundred Seventy-One Only  
 Med : ENG, Subject : M. COM -II  
 Cash : 7971.00  
 Remarks : Outstanding Fees : 6000

RECEIVED



Page 1 of 1

TRUE COPY

Om Vidyatantra Education Sanstha's  
**ASMITA COLLEGE OF LAW**

Affiliated to The University of Mumbai & Approved By The Bar Council of India  
Kandivli Road No. 2, Vile Parle (East), Mumbai - 400 083 Ph. 25762408

**IDENTITY CARD 2023 - 2024**



**Name Paste Omkar Govind  
Rajashri**

**Class TYLLB**

**Roll No. 54**



**SDLWLT230054**

**PASTE OMKAR**



Om Vidyalankar Shikshan Sanstha's  
**Asmita College of Law**  
**ADMISSION FORM**  
**SYLLB (2022-2023)**



The Principal,

Asmita College of Law

Kannamwar Nagar II, Vikhroli (East), Mumbai Maharashtra 400083

I wish to apply for admission to the SYLLB Class. I give below the necessary particulars.

|                                                  |                                                                                      |                               |                               |
|--------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------|-------------------------------|
| Student Name                                     | PASTE                                                                                | OMKAR                         | GOVIND                        |
| Mother's Name                                    | RAJASHRI                                                                             |                               |                               |
| Aadhar Card                                      | 964878194837                                                                         | Gender/Sex                    | Male                          |
| Marital Status                                   | Unmarried                                                                            | Blood Group                   | O+                            |
| Date Of Birth(As per LC)                         | 18/11/1997                                                                           | Place Of Birth (Village/City) | SHIDAVANE                     |
| Place Of Birth (Taluka)                          | KANKAVLI                                                                             | Place Of Birth (District)     | SINDHUDURGA                   |
| Place Of Birth (State)                           | Maharashtra                                                                          | Place Of Birth (Country)      | INDIA                         |
| Nationality                                      | Indian                                                                               | Mother Tongue                 | Marathi                       |
| Religion                                         | Hindu                                                                                | Category                      | OBC                           |
| Caste / SubCaste                                 | HINDU - T. KUNABI                                                                    | Physically Challenged         | N/A                           |
| Correspondence Address<br>(Actual Place Of Stay) | ROOM NO. 2, TOKARE CHAWL, TANAJIWADI, ABOVE PIPE LINE, TEMBHIPADA, BHANDUP WEST, MUM |                               |                               |
| Correspondence Pin Code                          | 400078                                                                               |                               |                               |
| Permanent Address                                | 82, SHIDAVNE PASHTEWADI, TAL KANKAVLI, DIST SINDHUDURG, MAHARASHTRA - 416801         |                               |                               |
| Native District                                  | SINDHUDURG                                                                           | Native State                  | Maharashtra                   |
| Rural/Urban(Native)                              | Urban                                                                                | Telephone No.(Resl.)          | —                             |
| Student Mobile No                                | 7758806373                                                                           | Student Email ID              | pasteomkar31@gmail.com        |
| Guardian Mobile No                               | 9767481589                                                                           | Guardian Email ID             | official.omkarpashte@gmail.co |
|                                                  |                                                                                      |                               | m                             |
| Avail Railway Concession:                        | Yes                                                                                  | From Station                  | BHANDUP                       |
| Enrolled in Voter's List?                        | Yes                                                                                  |                               |                               |
| Subjects Offered                                 |                                                                                      |                               |                               |

- |                                                       |                                              |
|-------------------------------------------------------|----------------------------------------------|
| 1. Administrative Law (60-40 Pattern) (Sem III)       | 2. Family Law - II (60-40 Pattern) (Sem III) |
| 3. Transfer of Property Law (60-40 Pattern) (Sem III) | 4. Company Law (60-40 Pattern) (Sem III)     |
| 5. PT - II (60-40 Pattern) (Sem III)                  | 6. Legal Theory (60-40 Pattern) (Sem IV)     |
| 7. Contract - II (60-40 Pattern) (Sem IV)             | 8. Land Laws (60-40 Pattern) (Sem IV)        |
| 9. Criminology (60-40 Pattern) (Sem IV)               | 10. DPC - II (60-40 Pattern) (Sem IV)        |

**PARENT / GUARDIAN DETAILS**

|                             |                      |                               |                           |
|-----------------------------|----------------------|-------------------------------|---------------------------|
| Parents/Guardian Name       | PAShte GOVIND VISHNU | Parents/Guardian Relationship | FATHER                    |
| Parents/Guardian Occupation | FARMER               | Parents/Guardian Office Add.  | 82, PASHTEWADI, SHIDAVANE |
| Annual Income (in Figures)  | 85000.00             |                               |                           |

**STUDENT - UNDERTAKING AND DECLARATIONS**

- I declare that the information is given by me in admission form is complete and accurate to the best of my knowledge and I believe it to be true.
- I hereby undertake to abide by the Rules and Regulations made by the College Authorities from time to time in regard to the conduct of students both in and outside the college and I also undertake to submit to the normal enforcement of the same to the satisfaction of the management whose decision in all matters is final.
- I also undertake that the documents related to admission, scholarship (if eligible), freeship(if eligible), which are not submitted by me at the time of the admission will be submitted within a period of prescribed time, from the date of admission. In case of failure if any fine or extra fees is levied I will pay it.
- I undertake that I will observe the provisions of the Ordinance and Rules of University and Bar Council of India with regards to the minimum attendance necessary for keeping terms, that is, 75% attendance (Lecture, Court Visit, Internship, Sports, Cultural etc).

TRUE COPY

PRINCIPAL

Arts Commerce & Science College, Kharepatan,  
 A. Kharepatan, Tal. Kankavli, Dist. Sindhudurg.

- I hereby undertake and declare that if I fail to submit any document which is required by college, Mumbai University or Bar Council of India, CET Cell, DHE, ARA then in that case the college or Mumbai University or Bar Council of India, CET CELL, DHE, ARA will have all rights to cancel my admission and/or impose fine at any stage of my LL.B Course.
- I will not hold Asmita College of Law responsible or liable if during my LL.B Course either Mumbai University or Bar Council of India finds me not eligible or my enrollment form, Admission form is not Accepted or not Confirmed for LL.B Course or Any fine is imposed on me either by Mumbai University or BCI.
- I know that in case of cancellation of my admission or non confirmation of my eligibility or enrollment for LL.B course by college, Mumbai University or by Bar Council of India, I will not get any refund of fee.
- I am aware that a form with incomplete entries will not be accepted. I have filled all the details in the online form on my own. I will remain present in person whenever I am called, told to submit original documents to college, to Mumbai University or to Bar Council of India.
- I will abide, follow and accept all decision of college, Mumbai University, Bar Council of India which will be framed from time to time during normal time, pandemic time etc.

### DECLARATION BY PARENT / GUARDIAN

- I have permitted my son / daughter / ward to join your college.
- The information supplied by him / her is correct to the best of my knowledge.
- I have acquainted myself with the rules and fees, dues of my son / daughter / ward and to see that he / she observes, the said rules in totality.
- I hereby give my consent for use of my contact details for educational communication.

### FREESHIP / SCHLORSHIP NOTIFICATION

- If you hold valid Caste Certificate - Caste Validity Certificate - Non Creamy Layer Certificate, Income Certificate and all other required documents for the criteria, then you are eligible for Scholarship / Freeship from Government of Maharashtra.
- Contact College Office to fill up the required form / online form.
- If you do not fill up this form or incase your application of Scholarship / Freeship is rejected by concerned authorities you will not be eligible for any refund of fees as per your Category.

(Signature of the Student)

(Signature of the Parent / Guardian)

### UPLOADED DOCUMENT INFORMATION

Following Documents are uploaded:

1. Aadhar Card
3. Caste Validity Certificate
5. Income Certificate

2. Caste Certificate
4. CET Allotment Letter
6. Non Creamy Layer Certificate

### FEES PAYMENT INFORMATION

Order No: 10009490022EG

Amount: 20100.00

Status: SUCCESS

Bank reference No: 11000144008745

PG Tracking No: 1442199245

Payment Success Date: 12/10/2022 3:51:00 PM

TRUE COPY



Arts  
A/p. Anilapalan, Bangalore



कौन्सिल ऑफ़ एज्युकेशन  
देशभक्त रत्नाप्पा कुम्भार कॉलेज ऑफ़ कॉमर्स, कोल्हापूर  
(एन.ए.एल. कॉलेज)

The Council of Education's  
Deshbhakta Ratnappa Kumbhar College of Commerce, Kolhapur  
(An Autonomous College)



Established in June 1957

Approved by Government, Kolhapur

Recognized by NAAC, with 'A' Grade

## FEE RECEIPT

Date : 31/07/2023

Receipt No. : 1/127

Name : BRAMHADANDE VIPUL VIJAY

Class : M. COM. PART 2

Roll No. : Reg No. : 3237

Fee Group : OBC

Mode of Payment : PAYMENT GATEWAY

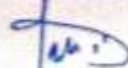
Bank Ref. No. : 75668359806

Order Id : 7000010000996930

| Particulars                   | Amount             |
|-------------------------------|--------------------|
| ADMISSION FEE                 | 50.00              |
| LIBRARY FEE                   | 100.00             |
| GYMKHANA FEE                  | 150.00             |
| COLLEGE MAGAZINE FEE          | 50.00              |
| IDENTITY CARD FEE             | 50.00              |
| S. U. YOUTH FESTIVAL FEE      | 75.00              |
| PRO-RATA CONTRIBUTION         | 55.00              |
| VIKAS NIDHI                   | 150.00             |
| UNIVERSITY EMERGENCY FUND     | 10.00              |
| ASHWAMEDHA                    | 36.00              |
| STUDENT WELFARE FUND          | 100.00             |
| AGRANI MAHAVIDYALAYA FEE      | 25.00              |
| COLLEGE EXAM AND CO-CUR. ACT. | 100.00             |
| E. FACILITY FEE               | 50.00              |
| N. S. S. FEE                  | 10.00              |
| S. A. FUND                    | 25.00              |
| S. U. YOUTH HOSTEL FEE        | 50.00              |
| CULTURAL FEE                  | 100.00             |
| STUDENT ACCIDENT FEE          | 20.00              |
| JUBILEE FUND                  | 25.00              |
| ONLINE SERVICE CHARGES        | 200.00             |
| CERTIFICATE COURSE FEES       | 600.00             |
| <b>GRAND TOTAL</b>            | <b>Rs. 2031.00</b> |

THIS BEING A COMPUTER GENERATED DOCUMENT DOES NOT REQUIRE SIGNATURE

TRUE COPY

  
PRINCIPAL

Arts Commerce & Science College, Kharepatan,  
A/c Kharepatan, Tal. Kankavli, Dist. Sindhudurg





इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
मैदान गढ़ी, नई दिल्ली - 110068  
Indira Gandhi National Open University  
Maidan Garhi, New Delhi - 110068



IGNOU - Student Identity Card

Enrolment Number : 2350961950

RC Code : 49: MUMBAI

Name of the Programme : BATSOL : Bachelor of Arts (Tourism Studies)

Name : BHUSHAN PAKALE

Guardian's Name : ANJALI

Address : Kharepatan koshlewadi,, Tal. Kankavli, dis.  
Sindhu MAHARASHTRA

Pin Code : 416703



2350961950

Important Notes

1. This card should be produced on demand at the Study Center, Examination Center or any other Institution of IGNOU to use its facilities.
2. The cardholder should be available only, residing at the Registered address for which the cardholder registered.
3. This ID Card is generated online. Students are advised to save a copy of this ID Card and keep it safe.
4. The student should carry the card along with the QR Code at every official IGNOU activity.

TRUE COPY

PRINCIPAL

Arts Commerce & Science College, Kharepatan,  
Tal. Kankavli, Dist. Sindhu

<https://mail.google.com/mail/u/0/?tab=rm&ogbl#inbox/FMfcgzQVwxHZjZM2TmPQgjpgKxcDFjq?projector=1&messagePartId=0.3>

Arts Commerce & Science College, Kharepatan,  
Tal. Kankavli, Dist. Sindhu



Kharana Pratapsinha Shikshan Sanstha's, Mumbai  
Kharana Raorane Arts, Commerce & Science College,  
Valbhavwadi, Dist. Sindhudurg - 416810.  
Ph.02367 / 237295

IDENTITY CARD

2019 - 2020

Haryan Dipati Dipak

Class: M. Com - I

Roll No.: TRUE COPY

Dipati

Student's Sign.

PRINCIPAL

Cskakade

Principal's Sign.

Arts Commerce & Science College, Kharapalan,  
A/c. Kharanadihi Tal. Kharanadihi Dist. Sindhudurg



Maharana Pratapsinh Shikshan Sanstha Mumbai's  
**ANANDIBAI RAORANE ARTS, COMMERCE AND SCIENCE COLLEGE,**  
**VAIBHAVWADI**  
 At/Post/Tal-Vaibhavwadi, Dist-Sindhudurg, Pin-416810

### UNAIDED (OTHER FEES RECEIPT)

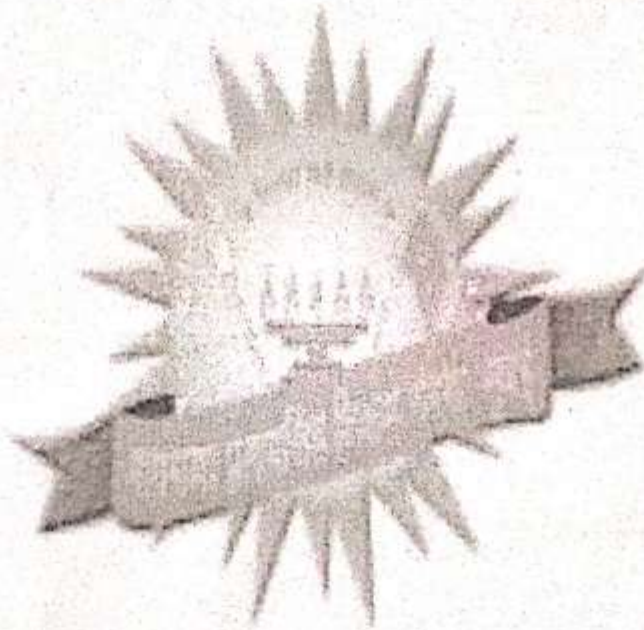
|                                      |                       |                   |
|--------------------------------------|-----------------------|-------------------|
| Rec. No. : C4/UNAIDED/O/2023-2024/13 | Adm. No.:3010805      | Date : 31/05/2023 |
| Class : M COM PART-II                | Student Id. : 2965270 |                   |
| Category : OBC                       | Section : DIV-1       | Fee Type : FP     |
| Name : MISS HARYAN DIPTI DIPAK       | Roll No : CMCom-II    |                   |

Received the following

( ) Amount

COMPUTER INTERNET

1,000.00



Total :

1,000.00

In words : One Thousand Only

Med : ENG, Subject :

Cash : 1000.00

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PRINCIPAL

Arts, Commerce & Science College, Kharepatan  
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RECEIVER'S SIGNATURE

04-ARUN JAIPKAR31/05/2023

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